

THE FILM DESK OF THE YOUNG CRITICS CIRCLE



The 28th Annual
Circle Citations
for Distinguished
Achievement
in Film for



2017



SINE SIPAT:
Recasting Roles
and Images,
Stars, Awards,
and Criticism



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Jorge B. Vargas Museum
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Roxas Avenue, UP Campus
Diliman, Quezon City



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THE CITATION

The Film Desk of the Young Critics Circle (YCC) first gave its annual citations in film achievement in 1991, a year after the YCC was organized by 15 reviewers and critics. In their Declaration of Principles, the members expressed the belief that cultural texts always call for active readings, “interactions” in fact among different readers who have the “unique capacities to discern, to interpret, and to reflect... evolving a dynamic discourse in which the text provokes the most imaginative ideas of our time.”

The Film Desk has always committed itself to the discussion of film in the various arenas of academe and media, with the hope of fostering an alternative and emergent articulation of film critical practice, even within the severely debilitating culture of “awards.”

*J*binigay ng Film Desk ng Young Critics Circle (YCC) ang unang taunang pagkilala nito sa kahusayan sa pelikula noong 1991, ang taon pagkaraang maitatag ang YCC ng labinlimang tagapagrebyu at kritiko. Sa kanilang Deklarasyon ng mga Prinsipyo, ipinahayag ng mga miyembro ang paniniwala na laging bukas ang mga tekstong kultural sa aktibong pagbasa, sa “mga interaksiyon” ng iba’t ibang mambabasa na may “natatanging kakayahang para sumipat, magbigay-kahulugan, at mag-isip . . . bumuo ng isang dinamikong diskurso kung saan ang texto ay naghahamon para lumikha ng mga pinaka-imahinatibong idea ng ating panahon.”

Ang Film Desk ay lagi nang nagsisikap na talakayin ang pelikula sa iba’t ibang arena ng akademya at media, sa pag-asang magsulong ng alternatibo at umuusbong na artikulasyon ng kritisimong pampelikula kahit sa loob ng nakababaldang kultura ng “mga award.”

INTERRUPTING PRECARITY

LISA ITO-TAPANG

Last year was one of uneasy unfoldings, escalating tensions, and rude awakenings for the country. In times of socio-political ferment, art has always responded in kind: certainly, the possibilities of Philippine cinema as a response to such realities continue to be tested under the reigning regime. The vision and labor of filmmakers demonstrates how the arts and culture sector pursues various turns during interesting times: reflecting and refracting as well as refusing or daring to interrupt this continuum of crisis.

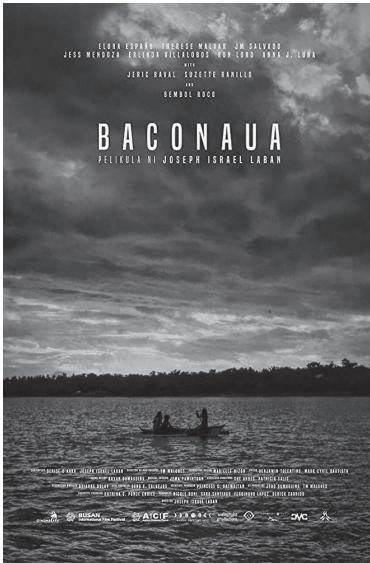
In terms of cinematic production, 2017 sustained the prolific run of recent years, when close to 160 full-length films responding to these turns were released across platforms ranging from commercial releases and independent festivals. This number does not yet include shorter works and other filmic iterations.

Through an extended process of screening and nominations from 2017 to early 2018, 15 films were selected for the YCC Film Desk's long list for the year. A second tier of selection and discussion eventually narrowed this down to a final shortlist of eight (8) films, which underwent a final round of deliberations that yielded the roster of awardees. As with the previous years, this is a process of valuation and validation that we pursue with earnestness and urgency: concerned not only with the films' publicly professed messages but with the weight of significations that their production and circulation represent.

The shortlisted films intersect in how they engage the current crisis not as much in structurally-directed or overt commentary, but through small stories and symbolic symmetries. Most are told through the eyes of children and gendered subjects: subaltern figures coming of age in these troubled times. Forming a constellation of narratives across archipelagic space—from the Visayan islands of Marinduque to Central Panay and Cebu to the cities of Baguio and Manila—these collectively indicate how the socio-political malaise persists up to the arenas of the folkloric, autobiographic and microscopic.

These stories are quiet acts of bearing witness, indictments taking shape. When the war against drugs and rights abuses—a theme of many films outside the list—reaches monstrously normalized dimensions, is it no wonder that these are referenced even in mythology? When the discourse of state power regularly employs misogynistic, feudal and paternalistic tropes while reinforcing economic and migrant conditions separating families, is it any surprise to encounter narratives premised on loss, orphanhood, embodied masculinity, and feminized alienation? When clear visions of emancipation or even respites from the crisis elude the social horizon, is it any wonder to witness the inward turn: towards self and finding one's place, voice or home in a precarious world?

This year's selection underscores how the possibilities of socially-directed investigation can and should be expanded through the practice of criticism. The challenge is to persist amidst precarious conditions of production, articulate these anxieties, and surface the possibility of countering attacks across such constellated, mediated fronts.



ISANG PELIKULA NG PULO

CHRISTIAN JIL R. BENITEZ

BACONAUA

Winner, Best Film (Joseph Israel Laban)

Nominee, Best Screenplay (Joseph Israel Laban and Denise O'Hara)

Winner, Best Achievement in Cinematography and Visual Design (T.M. Malones [cinematography] and Marielle Hizon [production design])

Nominee, Best Achievement in Sound and Aural Orchestration (Monoxide Works, Bryan Dumaguina, J.R. Miano [sound], Jema Pamintuan [music])

Nominee, Best Performance (Elora Españo)

Ang pulo ay sityo ng pagkakataon: sapagkat habang ang pulo ang lupang naliligiran ng tubig, ito rin ang kasaganahan ng kasampuan. Sa ganang ito rin, ang puto ay sityo ng tunggalian: sapagkat masagana nga ang puto, malimit itong nasa hinagap ng pagpasok at binggit ng pananakop ng tagalabas. Kung

kaya malimit na isinasaalamat ang puto sa pinilakang-tabing mula sa posisyon ng labas papaloob sa puto, isang direksiyunalidad na isa ring paghuhugpong sa mga makasaysayang pagtatagpo ng temperado at tropiko, moderno at tradisyunal, kung saan malimit na ipinapalabas ang huli bilang napapaamo, kung hindi man ganap

na nasusupil, ng una. Sa ganitong paraan malimit na isinasalaysay ng pelikulang pulo ang pagiging kolonya ng sityong ito.

Ngunit sapagkat ang pulo nga ay ang pulo, na hindi lamang lupang nalilirigan ng tubig na natutunang mapaglalangan ng imperyo, kung hindi maging ang kasaganahan din ng kasampuan nito, nararapat lamang din na ang pelikulang pulo ay maging palabas din sa kakayanan ng nasabing sityo sa pagtanggi sa labas. Sa ganitong pagkakataon, naidiriin ng pulo ang sarili nito—hindi sa karamihan ng mga ito alinsunod sa kartograpikon palagay ng arkipelago, kundi sa pagiging pulo nga ng pulo: kapuluan.

Ipinapalabas ng *Baconaua* ang kapuluan ng Marinduque alinsunod sa pagkakataon ng alamat at kasaysayan. Kritikal na simula nito ang pasya ni Divina (Elora Españo) na ideklara na sa wakas ang pagpanaw

ng kanyang ama: matapos ang humigit-kumulang tatlong buwan ng paghihintay para sa pagbalik nito mula sa laot, napilitan ang panganay na pakahulugan ang hindi pagbalik ng labi nito bilang ganap na ngang pagkawala nito, upang sa gayon ay matustusan ng makukuha nilang ayuda ang pangangailangan nilang nauilang magkakapatid.

Kasabay sa materyal na pangangailangang ito ng magkakapatid ay ang maalamat, sapagkat napangangatwiranan sa kanilang pulo ang pagkawala ng mga manggingisda sa laot bilang kagagawan ng bakunawa, ang dambuhalang malaahas na sinasabing kumakain ng buwan at araw, na nagdudulot ng lahò. Pagpapasidhi sa maalamat na katwirang ito nang isang umaga, nataunan ng magkakapatid ang pagpula ng dagat: lumulutang-lutang ang ilampung ilampung





mga mansanas, na hindi mawari kung saan nagmula. Gayunpaman, nakatitiyak ang maalamat na katwiran ng pulo: ano pa nga ba ang mga mansanas kung hindi isang pangitain.

Matalino ang Baconaua sapagkat tumatanggi ito mula sa pagkahulog sa peligro ng mistipikasyon ng sityo ng pulo. Sapagkat bagaman mahiwaga ang unang maaaring pag-unawa sa kasaganahan ng mansanas sa dalampasigan, agaran ding iginigiya ang pelikula sa tiyak na kasaysayan: ang mga lumulutang na mansanas ay hindi lamang mansanas, kung hindi ang kontemporanyong mansanas, taglay ang tandang tatak bilang produkto— at kung gayon, hindi lamang basta likas o maalamat, kung hindi makamundo rin, sapagkat matalik sa makinaryang kapital. Hindi kung gayon nakapagtataka na ang unang isip ng magkakapatid, sa pagkakita ng mga ito, ay sa praktikalidad: sapagkat maaari nilang maihanda

ang mga ito sa pagdaraos ng pamamaalam sa kanilang pumanaw na ama, agad silang namulot ng mga tubig-alat na mansanas.

Sa ganitong pagpapaalala sa pagging makamundo rin ng pulo lumalalim ang pelikula, sapagkat idiniriin nito ang sari-sariling buhay ng mga taga-pulo, alinsabay sa mga pangayaring panlabas at pangkolektibo. Nasa pagitan ng lahat ang tatlong naulilang magkakapatid, na sapagkat sumasapit nang lahat sa paglalabintaon ay nagsasapulo bilang mga kani-kanilang tao, nakararanas ng kanya-kanyang tunggalian at pagkakataon: si Divina, na biglang kinailangang maging magulang para sa mga naulilang kapatid; si Dian (Therese Malvar), na nagsisimulang makilala ang kanyang sariling katawan, sa kanyang pakikitipan sa dating kasintahan ng kanyang ate; at si Dino (JM Salvado), na sa kanyang pagtanggi sa naging pagtanggap na lamang ng kanyang



mga nakatatandang kapatid na pumanaw na nga ang kanilang ama ay pinipiling maglagalag na lamang maghapon sa pulo.

Bagaman mistulang kani-kanilang pulo ang mga salaysay na ito, isinasaalamat ang mga ito ng pelikula, sa paglalapat ng lahat sa iisang banghay. Sa paglalagalag ni Dino sa dalampasigan, natagpuan niya ang isang sugatang banyaga; kasabay nito, sa ibang bahagi ng pulo, pinaghahanap ng mga patrolyang militar ang isang tagalabas na hinihilang nagsimula sa isang tumaob na barko. At bagaman nagtagpo ang bata at ang pangkat na patrolya sa pusod na kagubatan ng pulo, nagawang maitago ng una ang kinaibigan tagalabas sa kamalig, pinakain ito at sinubukang bigyang-lunas.

Ang pagkaparoon ng tagalabas na tumutunggali sa kalooban ng pulo ang nagsasakasyayan sa maalamat: sapagkat ang mga lumulutang na mansanas ay hindi lamang

produktong mansanas, kung hindi mga mansanas na pinagsisidlan ng narkotiko. Ang kababalaghan kung gayon ng pulang dagat ay napasisidhi, sapagkat hindi na lamang ito naipalalabas alinsunod sa salaysay ng maalamat na pag-unawa, kung hindi maging ng makasaysayang katwiran—na maaari lamang maging isang metonimiya para sa kontemporaryong kapuluang Pilipinas.

Sapagkat kung paaanong inuunawa ng pulo ng pelikula ang pagkaanod ng mga mansanas sa dalampasigan nito bilang pangitain, sa ganitong paraan din maaaring madalumat ang kritikalidad ng *Baconaua* bilang kontemporaryong pelikula: isang pagpapakitang pagsusuri din sa kasalukuyang suliranin ng imperyal na pamumuno.

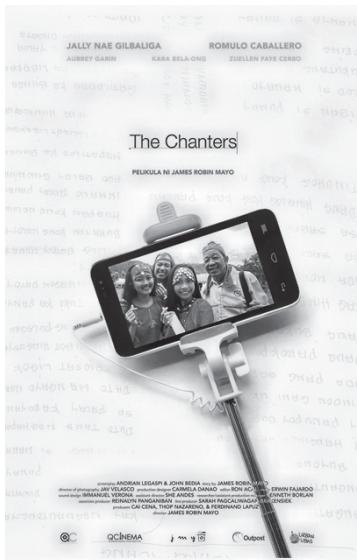
Ngunit sapagkat matalisik sa nasabing pagsusuri ang pelikula, tumatangi ito sa pagsasapayak sa metonimiya ng pulo ng pelikula at daigdig ng manonood: hindi lamang



nito nilalalang ang maalamat na bakunawa sa pelikula bilang sisidlan ng kaisipang pangkasaysayan para sa palabas para sa tagalabas na manonood. Sapagkat sa huli, idiniriin ng pelikula ang pagiging hindi matitiyak ng tunggalian sa pagitan ng alamat at ng kasaysayan: bagaman isinalin ng pelikula ang maalamat na palaisipan bilang makasaysayang suliranin ng kontemporanyo, bumabaling pa rin ang palabas sa maalamat na pag-unawa: sa kabilang paniniwalang magiging tugon na sana sa mga suliraninng materyal nilang magkakapatid ang mga naipon niya mula sa mga mansanas, isinauli ang lahat ng mga ito ni Divina sa karagatan, bilang pagpapaumahan na rin sa hiwaga nitong maaari, o maaaring hindi, na may kinalaman sa kinahinatnan nilang magkakapatid.

Ang hindi katiyakang ito, sa sampulong bisa ng pelikula, ang

maaaring magtulak sa palaisipan palabas ng pulo ng *Baconaua* tungong kontemporanyong mundo sa kung paano ito nakikilala sa kasalukuyan: ano nga ba ang mga nangyayaring ito (at nangyayaring ito *sa atin*), at bakit? Sa isang kritikal na sandali, nagiging matalik ang pulo ng palabas at ang pulo ng pinalalabasang sinehan, na makapagdadumat kung bakit asul ang kulay ng mabagal na pinilakang-tabing: sapagkat NASA iisang pulo lamang pala ang pinanonood at ang manonood, at sa kapuluang ito, kapwa sila naliligran ng tubig, kung hindi pa man sumisisid na sa pinakapusod ng karagatang maalamat at makasaysayan. Sapagkat sa sampulong gana nito, ang *Baconaua* ay isang pelikula ng pulo, na hindi lamang sityo ng tunggalian, kung hindi sa kapuluan pa'y ng pagkakataon.



OF TECHNOLOGIES, TRANSCRIPTIONS AND TIES THAT BIND

LISA ITO-TAPANG

THE CHANTERS

Nominee, Best Film (James Robin Mayo)

Winner, Best Screenplay (John Paul Bedia and Andrian Legaspi)

Nominee, Best Achievement in Cinematography and Visual Design (Jav Velasco [cinematography] and Carmela Danao [production design])

Nominee, Best Achievement in Sound and Aural Orchestration (Immanuel Verona [sound] and Erwin Fajardo [music])

Nominee, Best Performance (Jally Nae Gilbaliga)

Winner, Best First Feature (James Robin Mayo)

Culture, tradition and technology are framed as intertwined facets in *The Chanters* (2017), James Robin Mayo's directorial debut during last year's QCinema International Film Festival.

The film is set in the quiet hinterlands of Central Panay in the Visayas: in humble parts where the rumble of the motorcycle resonates far across the fields and where communal gatherings to catch up

on soap operas are still a neighborly pastime. Employing the Hiligaynon language, its narrative revolves around the daily routines of the millennial Sarah Mae Navarro (Jally Nae Gilbaliga) and her grandfather, Lolo Ramon Navarro (Romulo Caballero), a farmer and chanter of the Panay Bukidnon Sugidanon epic poem who grapples with the frailties of old age and dementia. Despite their differences, both find themselves rushing against time as the awaited school visit of celebrity Danica Reyes draws near.

On the surface, Sarah Mae and Lolo Ramon are a humorous study in contrasts. The gentle and gracious grandfather is the only surviving chanter of his tribe. Each day, he painstakingly transcribes lines of the ephemeral epic from memory, as its living repository, while maintaining a local school. In contrast, his sassy and smartphone-savvy granddaughter is one among thousands of enamored “Danicanatics”. While she has been introduced to traditional music and dance of the Panay-Bukidnon, Sarah Mae seems more attuned to the filmic appearances and lyrics of her idol’s latest pop song, titled “Kiss Me <3 <3.”

The inter-generational and intra-cultural divide they embody is made tangible across the story by conspicuous technologies of mass communication. The selfie stick is

introduced as a novel narrative tool: wielded by Sarah Mae as she traverses dirt roads dreaming of finally meeting Danica in person. The lone and occasionally dysfunctional television is an object around which the community congregates, underscoring not only the distance between the viewing periphery and capital-centric celebrity but also more familial ties operating within the far-flung town. The cellphone enables both connection and disengagement. It presents a distraction from her grandfather’s chant lessons but shortens the distances separating them from others: the staff of the local cultural office and her own mother, employed as an overseas foreign worker. Between the two, Sarah Mae is the digital native at home with the use of gadgets; Lolo Ramon wrestles with pen and paper to get things done.

The characters of Sarah Mae and Lolo Ramon inhabit poles that can veer perilously close to





simplification or caricature. The film, however, steers itself away from this dangerous precipice by demonstrating a nuanced sensitivity towards its combination of technological significations, narrative dialogue and visual language.

Technology, for instance, prominently mediates and translates the web of personal and social relationships in *The Chanters*. As commodities and objects introduced in the cinematic narrative, these channels of communication are signifiers of broader conditions of precarity. These include the translation of cultural tradition into contemporary experience amidst the influx of foreign influences or the economic and affective interface between cultural, rural and, to some extent, migrant labor.

But technology is also employed to enrich the signification of the filmic experience. *The Chanters* is

shot using an aspect ratio of 1:1 and consciously employs this square frame in this cinematic inquiry into traditional culture. The format and color grading strongly evokes the filtered viewing experience of Instagram and other photo-sharing sites: global platforms of dissemination for millions of photos and short videos.

Visually, these formats yield interesting effects when translated into a feature-length work. The compositional centrality and symmetry afforded by the square, for instance, is particularly effective for producing endearing portraits of Sarah Mae and Lolo Ramon as well as conveying the sense and structure of place: from aerial views of the rural interiors to carefully-composed scenes in homes and schools. Semiotically, the frame can also be read as an appropriation of the spatiality implied by mobile technologies: also referencing how their presence can possibly bridge—instead of widening—the gap between traditional and popular culture.

The flux of transcription and transformation are encoded in many picturesque moments across the film. But beneath the idyllic scenery and light-hearted banter are disturbing signs: kitchen fires, a spell of blankness, a sudden disappearance at dusk. This urgency of loss and preciousness of memory

is poignantly distilled in one scene, where Sarah Mae chances upon Lolo Ramon inside the school, patiently scribbling forgotten lines on the blackboard. Positioned at opposite corners of the empty room, like bookends, are two turns and faces of tradition: one inscribes as the other erases.

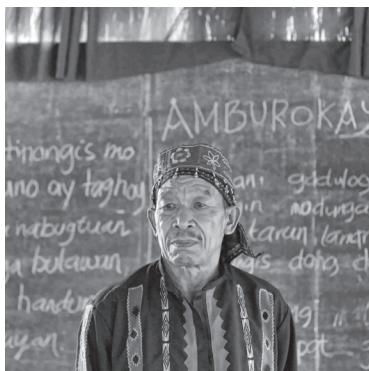
Gilbaliga and Caballero both shine in their respective portrayals of change and its contradictions in this comedy-drama, demonstrating how *The Chanters* is anything but simplistic or one-sided in its take on tradition and contemporaneity.

In his completion of the epic's documentation, Lolo Ramon reflects on the transience of both epic poetry and pop song, learning to trust the generation ahead. In her transition from volunteer back-up dancer to organizer of an indigenous chant presentation, Sarah Mae's yearning to belong to the new gives way to a revisiting and holding dear of her roots.

The ties that bind the two go beyond the film itself. The project of propagating the region's intangible cultural heritage which began some decades ago with scholarly documentation continues to date, and in many forms. For instance, more artists in Panay are initiating projects aiming to popularize the Sugidanon through art exhibitions and public performances. On a larger scale are initiatives to enact

and defend non-formal schools and centers of living traditions, which mostly operate in communities of the country's indigenous peoples and national minorities.

The film demonstrates the possibilities of regional cinema as an expansion and exposition of indigenous knowledge and how it navigates conditions of the contemporary. In such dark times of loss, *The Chanters* is a work well worth treasuring for its intimate reclaiming of hope.





CINEMA ONE ORIGINALS PRESENTS IN ASSOCIATION WITH EGYP FILM STUDIOS AND QUANTUM POST
CLOUTIER FILM PRODUCTIONS, IN CO-PRODUCTION WITH CINEGRANICA Y LA FILM FUNDACION,
JANA AGONCILLO AND GIE SANTOS WITH THE SUPPORT OF THE GOVERNMENT OF SD LUCERO PRODUCTION MANAGER JESSICA SUCO
ASSISTANT DIRECTOR JOANNE CESARIO, LIGHTING DESIGNER PAUL DINAN, GUNNAR DIAZ, RODOLFO PEREZ AND MARIA BARBIE CAPACIO
EDITORIAL ASSISTANT AND COLORIST JULIANNE QUINTAL, PROPS DESIGNER OLYMPIA VILLENA, PROPS STYLING AND SET DRESSING
MANUEL CARL PAPA, COLOR TIMOTHY TORRES, MUSIC ITOS LEDESMA, PRODUCTION DESIGN LEEROY NEW
PROPS DESIGNER OLYMPIA VILLENA, PROPS STYLING AND SET DRESSING
EXECUTIVE PRODUCER RONALD ARGUELLES, PRODUCED BY ARLEEN CLEMEA AND RAFA CACAGNON
PRODUCED BY JOHN TORRES AND CO-PRODUCED BY SHIREEN SENO

MICRO-BURGERS, MAGIC PENS, AND FAMILIAL BREAKDOWNS

EMERALD FLAVIANO

NERVOUS TRANSLATION

Winner, Best Achievement in Editing (Shireen Seno and John Torres)

Nominee, Best Achievement in Cinematography and Visual Design (Albert Banzon, Jippy Pascua, Dennise Victoria [cinematography], Leeroy New [production design])

Winner, Best Achievement in Sound and Aural Orchestration (Itos Ledesma [music], Mikko Quizon [sound design])

Nominee, Best Performance (Jana Agoncillo)

For the first few minutes into Shireen Seno's *Nervous Translation* (2017), a young girl moves through a still house, alone. A string of actions, each strange in itself, constitutes a ritual: at the

door, the girl wipes the bottoms of her shoes with a box of tissues; the girl does a Mad Minute of rapid-fire multiplication problems; the girl catches the crackle of static left over the screen of a switched off CRT

TV. The climax of this after-school ritual however, centers on the innocuous radio cassette recorder (“component”) stationed at the living room. This device concretizes Yael’s—the young girl (Jana Agoncillo)—attempts to understand the world around her.

Nervous Translation positions itself in Yael’s perspective, in an original attempt to account for the quiet destruction the unwilling but necessary absence of a family member leaves behind. Yael lives with her mother Val (Angge Santos), while her father Dodong works in Riyadh to support the family. She spends her afternoons alone, watching cartoons on TV, doing homework, cooking tiny meals with her toy kitchen. But Yael, a smart and peculiarly perceptive child, is drawn to the component and the tapes her father sends her mother. She’s not supposed to listen to them, but the tapes provide access to a father she has no memory of and to an emotionally distant mother.

One day, Tito Ton (Sid Lucero), Yael’s father’s identical twin, comes to visit and disturbs the relative calm of the household. Troubled but unable to understand why, Yael pins her hopes on the magical Ningen Pen, but a flood brought on by Typhoon Unsang postpones her plan to obtain the costly Pen.

Nervous Translation is not quite a children’s film—shot from the perspective of a child, its preoccupation with revealing a difficult home situation is transparent enough. Yael navigates a world that is mostly populated by adults—Wappy, a classmate, is only as material as a voice heard over the phone, while her unfamiliar cousins hardly talk to her. She picks up things not necessarily because she understands the significance of each word, each act, each look exchanged. Instead, Yael seems to do it on instinct, attuned as she is to subtle shifts of feeling, as one who has had to deal with a mother such as she has.



Yael listens to her father addressing her mother.



A soap opera Yael and Val watches together every night.

The unhappy Val is a looming figure in Yael's life, the adult Yael has always immediately looked to. Yael's impulsive dependence on writing (to fill the still and empty house, to try to give form to as yet inchoate emotions), for instance, is later revealed to be Val's as well. It's unclear whether any other family member has helped her, but we are made to understand that Val has been raising her daughter alone. This has been very difficult, not only because Val works while taking care of Yael on her own, but also because she struggles with the physical separation from Dodong. She has a curious relationship with Yael, one that is conspicuously mediated. The tapes provide a map of Val—the 30-minute no-contact rule between Yael and her was suggested by Dodong via one of his tape. Yael also knows that the tape that has always been in the component—"Val Kong Mahal"—is key to understanding the shape of her mother's unspoken longing, itself a presence in the house. Yael

and Val religiously watch together a soap opera, a family drama that resembles their own. Yael's attempt to make sense of—to translate—Val takes on new urgency when Yael catches her mother recording her own alien response to her father's strange reference to Val's "luto ng Diyos" and when Tito Ton and his family visit.

Measured and unhurried, shots of mundane background details of a typical—albeit worn—middle-class home lulls us into the still, dozy afternoons only a child's activity can animate, highlighting Yael's atypical solitude. A waterlogged ceiling, an ancient air conditioning unit belie the financial challenges the family is facing, supported later by Val's quiet retort to her rather overbearing sister-in-law Bette: "Marami kasing nahihirapang maghanap ng trabaho dito." From references on TV news, yellowing newspapers, and peeling campaign posters, *Nervous Translation* temporalizes the narrative in the immediate

post-Marcos transition, implicating the dictatorship in the process. An indictment is clearly there. We see in micro a country reeling from the long-term economic impacts of the large-scale and systematic misuse and thievery of public funds of the Marcos government—what had originally been a stopgap measure (labor exportation) eventually became, by necessity, institutionalized as the inevitable crutch to hold up an economy that has been in perpetual failure.

In the face of this bleak reality, *Nervous Translation* circles back, dreamlike. A bizarre advertisement for the Ningen Pen (literally “human pen”) triggers a sequence of surreal scenes that reference earlier “real” ones: a man in Ningen Pen

costume apologizes repeatedly to his employers, in a performance of Val’s pen scratching sorry’s on a blue notebook over and over again, Val is thrown into the Marikina River by Yael to emerge by the riverbank as the soap opera heroine. A jaunty tune that brings to mind sci-fi kids’ shows increasingly asserts itself, interrupting radio and TV sounds—a weird mix of news of celebrating people in the streets and in Malacañang Palace, heavy rain in Batanes, and White Lady sightings—and the soft aural rhythms of the house.

An autobiographical motive can be read behind *Nervous Translation*—how else can one know with such intimacy the workings of a lonely child’s mind? Who else can insist on the urgency of these attempts at comprehension other than one who understands how moments, barely grasped, endure as jagged memories, to gather significance in the end? Yael and Val and Dodong’s story could have been written otherwise, as countless other OFW families’ are, on TV dramas that promise fidelity to “the true story”. It is all the more better that Seno does not, and instead offers a fresh eye—a child’s—to look at a family made dysfunctional by the absent OFW father, skillfully rendering this perspective with earnest originality.





LUXURIANCE

J PILAPIL JACOBO

MGA GABING KASINGHABA NG HAIR KO

Nominee, Best Film (*Gerardo Calaguì*)

Nominee, Best Screenplay (*Mark Duane Angos*)

Nominee, Best Achievement in Editing (*Bradley Liew*)

Winner, Best Performance (*Anthony Falcon*)

Nominee, Best Performance (*Mon Confiado*)

Nominee, Best Performance (*Matt Daclan, Anthony Falcon, Rocky Salumbides [lead cast ensemble]*)

The predicament of depicting the lives of Filipina transgender women has been addressed in contemporary Philippine cinema. Films like Isabel Sandoval's *Señorita* (2011), Adolf Alix's *Porno* (2013), Eduardo Roy, Jr.'s *Quick Change* (2014), and even Jun Lana's *Die Beautiful* (2016), have all dealt with trans as a mode of becoming where the political could be accessed as a rubric of resistance precisely because there remains the trouble of

transgender as the difference within difference, or even against it.

Gerardo Calaguì's *Mga Gabling Kasinghaba ng Hair Ko* (Those Long Haired Nights) (2017) does not exactly pursue the gains that have been earned by our current transgender filmography. There is nothing productive in repeating the tragedy of transgender employment in the flesh trade, and restating the concomitant involvement of the

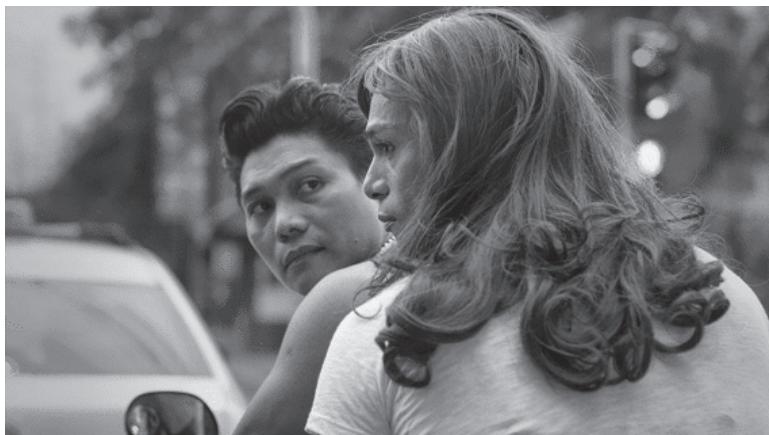
trans figure in the traffic of drugs within an erotics of the neoliberal scheme.

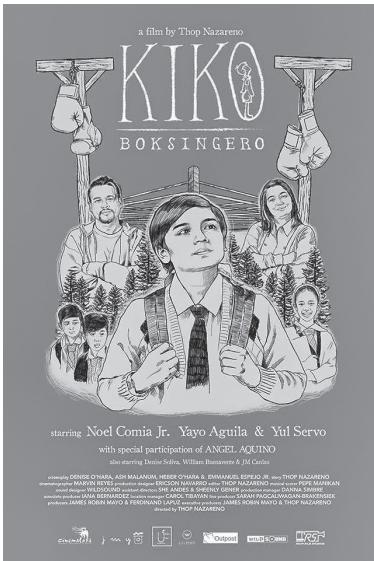
As well, the queerness of cisgender men portraying trans sufferance can only point out certain entitlements in an industry where gender is a topic but whose performative significance is never engaged through conditions of performance. Acting is merely understood as vehicular; one performs to craft a persona, and invent one's signature of actressing.

Notwithstanding its inability to be conscious of the discourse that is preventing its form to speak through the habits of transgender spectacle, *Mga Gabi*'s narrative somehow

allows trans to articulate the terms of its difficult passage. The long night that stages the seeming disparity of trans lives becomes the duration in which the solidarity of transgender difference can be intimately realized. Perhaps, one can intuit trans time in such a premise.

The form of the vignette must endure violence, as it plays the wound out; and the life of pain that is told within that episode can only be, if it can be precise, the moment of its own restitution. This kind of transit is somehow singularly embodied by Anthony Falcon, whose beauty does not pretend it can resist its own dynamism, after all manner of breakdown. We revel in *their* irresistibility.





MAKING A MAN

JAIME OSCAR M. SALAZAR

KIKO BOKSINGERO

Winner, Best First Feature

Nominee, Best Achievement in Cinematography and Visual Design,

(Marvin Reyes [cinematography], Ericson Navarro [production design])

Nominee, Best Performance (Yayo Aguila and Noel Comia, Jr. [duo])

Nominee, Best Performance (Noel Comia, Jr.)

Following the recent passing away of his mother, Francis "Kiko" Arenas (Noel Comia, Jr.) lives in the care of Diday (Yayo Aguila), his yaya, while Myrna, his aunt, is seeing to arrangements for him to come over to the United States and under her supervision—a task to which Myrna applies herself not entirely with avidity, citing financial difficulties. Grappling with the pain of orphanhood and the dread of leaving

his home in Baguio City to reside in a foreign country among relatives with whom he is barely acquainted, Kiko finds an outlet in boxing: unbeknownst to Diday, after classes let out for the day, he departs for the house seemingly abandoned by his estranged father, George (Yul Servo), in order to practice his punches on well-worn equipment that he seeks to keep in good condition. When George makes an unexpected appearance



during one of Kiko's training sessions in the course of putting his house up for sale, Kiko, hungry for familial connection, seeks to slip himself out of Diday's apron strings and into George's affections.

Kiko Boksingero (2017), directed by Thop Nazareno, concerns itself with charting how Kiko, at eleven years old, negotiates the arduous transition away from childhood and toward adulthood, primarily in ways that play out on the plane of the quotidian: sleeping, dressing, eating, cooking, shoelace-tying, and walking to and from school, among others, are routine non-events that take on symbolic freight as milestones. The close attention that the film pays to them—at least as much as, if not more than, for instance, the unique event of Kiko's circumcision—helps to underscore how growing up involves slow, incremental changes of habits and relations rather than sudden transformations. While possessed of a staunch, almost studied, modesty of scale, ambition, and emotion, *Boksingero* achieves resonance in its broaching of the question of what it means to be and become a man.

The film embarks on an exploration of masculinity mainly in and through the character of George, upon whom Kiko models his future self because of George's purported aptitude at pugilism. George's proximity to Manny Pacquiao—George is supposed to have traded occasional blows in the squared circle with the Kibawe-born fighter, who rose out of poverty to carve out a highly decorated and lucrative career in boxing—is crucial to the allure that he acquires in the eyes of his son. The fact that George ultimately proves a disappointment might therefore be read as an incipient critique of the vision of masculinity that Pacquiao, who has parlayed his status as celebrity slugger into various fields, notably politics, represents: on the one hand, wealthy, athletically accomplished, reportedly fun-loving and generous,¹ as well as cisgender and heterosexual; and on the other, acquisitive of power, derelict in duty, and ignorant of history, not to mention bigoted, misogynistic, homophobic, and transphobic. This is a vision neither merely idiosyncratic to Pacquiao nor wholly of his own making, of course—rather, it is nurtured and sustained in

the intricate interplay between lives, institutions, and social forces.

The scenes involving Diday are also instructive, in that they trouble the masculine ideal of self-sufficiency: after all, it is upon her largely unacknowledged physical and emotional labor—her labor as a domestic worker, a point that the film appears, for the most part, to take for granted—that Kiko and George depend in order for them to carry out seemingly autonomous decisions. Kiko prefers to eat hotdogs instead of vegetables, and train with his father rather than going about his usual weekend activities, but it falls to Diday to do the cooking and the prodding awake. For his part, George wants to be able to come and go at will, unsaddled by the responsibility of childcare, leaving it to Diday to look after Kiko whenever it becomes tiresome or inconvenient for George to do himself.

That *Boksingero* is set in the former American colonial hill station of Baguio—even if rendered in a picturesque manner, effacing the many ills of overdevelopment with which the city has long been plagued—serves as a useful reminder of the American imperialist

project to subjugate the Philippines, which boxing, introduced alongside baseball to Filipinos by American soldiers at around the close of the 19th century, is caught up with.² The scholar Gerald R. Gems has noted that sports—disseminated through the school system, and by organizations like the Young Men’s Christian Association, the Philippine Amateur Athletic Federation, and the Far Eastern Athletic Association—were used by the Americans to inculcate civilizing values and channel Filipinos’ nationalism into athletic rivalries.³ Boxing, which came with “opportunities for retaliation” and, compared to other sports, greater largesse for winning, became widely popular, leading to the emergence of renowned fighters, such as the flyweight Francisco Guilledo, better known as Pancho Villa, whose feats in the ring challenged “notions of white privilege and prowess” and defied prevailing racial attitudes, which Gems says emasculated Filipinos.⁴ Such fraught history should factor into further efforts to draw out and account for the production, embodiment, and performance of specifically Filipino masculinities.

1 Gary Andrew Poole, *PacMan: Behind the Scenes with Manny Pacquiao, the Greatest Pound-for-pound Fighter in the World* (Boston: Da Capo Press, 2010), p. 65.

2 Gerald R. Gems, “Sport and Colonialism in the Philippines,” *The Athletic Crusade: Sport and American Cultural Imperialism* (Lincoln and London: University of Nebraska Press, 2006), p. 48.

3 Op. cit., p. 49.

4 Op. cit., pp. 50, 61-2.



DEEP END OF THE OCEAN

NONOY L. LAUZON

MEDUSAE

Nominee, Best Film (Pamela Miras)

Nominee, Best Screenplay (Pamela Miras)

Nominee, Best Achievement in Editing (Lawrence Ang)

Nominee, Best Achievement in Cinematography and Visual Design (Albert Banzon [cinematography], Aped Santos [production design], Vladimer Castañeto [visual effects])

Nominee, Best Performance (Desiree Del Valle)

Nominee, Best Performance (Carl Palaganas)

What does it take to be a good mother? What does it take to be a good filmmaker? Pam Miras' *Medusae* processes an interrogation of such circumstantial essentials with the emotionally wrenching tale of a single mom who loses her son in an island she is filming for its cases of disappearances of firstborns that

persist to be more than mere rural-legend stuff.

The son is an albino with a name that embarrasses him as it refers to the place where his parents first met each other. He also happens to sleepwalk, has a recurrent enigmatic dream and professes to have never wanted to be born. The lady

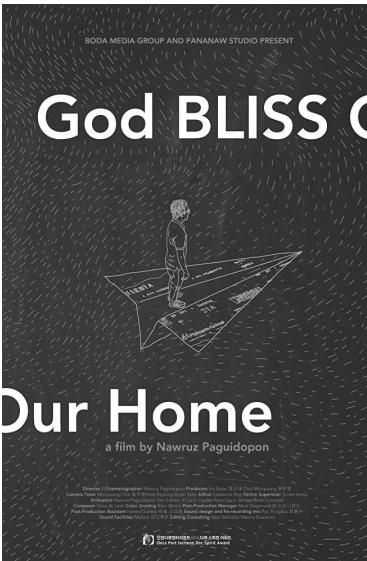


filmmaker may not have wanted the pregnancy either but otherwise decided just the same to keep the baby who would grow up to be a problem child she nonetheless deeply loves and cares so much for. The island is peopled by folks who may or may not be resigned to their shared fate of their respective eldest of the brood taken away from their families. The medusae of the film's title may be construed in the symbolic invocation of aquatic organisms and the nature of their reproduction as such is ultimately tied up with the very statement at the crux of the film on laws of conservation and the indestructibility of living matters and all life forms.

There is value in this parable of the sea as it recasts ways of discerning human action, frailty and limits against the vastness of a universe never to be fully knowable. Myths must exist, cults must emerge and rites and rituals must be practiced and performed in order for the communities of the living to survive and satisfy the wants that bind humans.

It then becomes the duty of a good mother to come to terms with the flaws that define her relations with her child and it is time for filmmakers to come to the epiphany that it is not always for noble and lofty goals that they peer into private lives to make their films.





TAPATAN

ARISTOTLE J. ATIENZA

GOD BLISS OUR HOME

Nominee, Best Achievement in Editing (Lawrence Ang)

May halina ang katapatan ng dokumentaryong *God Bliss Our Home* ni Nawruz Paguidopon. Maaaring inaasahan kung suliranang madalas na hinaharap ng anyo ang pagiging makatotohanan (kaya nga ba't madulas at mailap itong realidad), pero hindi laging inaasahan ang katipiran kung paano nito ibinabahagi at ipinamamahagi ang karanasan ng buhay, lalo pa't sariling talambuhay ang nakikitung isinasalaysay. Maaasahan ang mga naririyan nang makabagong teknolohiya ng pang-araw-araw na lumiihi sa nakasanayang pamamaraan upang maipamalas

sa manonood hindi ang inaakalang kaalwalan ng buhay, na karaniwan nang kalat na kalat nang palabas na gawa ng mga ganitong kagamitan, kundi pa ang kabiguan mula sa mga ipinakikita't ipinaririnig sa pelikula, bagay na makikitang kalimitan namang inilalarawan sa ordinaryong dokumentaryo. Narito sa pagkahumaling sa katapatan ng katipiran at kawalan ang pakikipagbunong haharapin sa *God Bliss Our Home*.

Tulad ng nasimulan na sa kaniyang naunang pelikulang *A Journey to Haifa* (2014), na kabilang sa mga dokumentaryong ipinalabas sa



Cine Totoo: Philippine International Documentary Film Festival ng GMA News TV, maglalakbay muli ang dokumentarista. Kukunan niya ang sariling bitbit ang mga maaasahang kamerang GoPro, DLSR, handycam (kasama na ang selfie stick). Gaya ng praktis ng pagmamatayag sa mga instrumento ng pagkuha, masasaksihan sa pribadong buhay ng lumikha ang pagnasan sang sagutan ang suliran ng tagapagtakda ng kaisahan ng dokumentaryo – ang paghahanap niya ng kaginhawahan sa buhay. Sa ganitong paraan nagiging totoo ang pelikula lalo na’t inilulugar ang kalidad ng mga kuha (ang kakayahan ng liit at gaan ng kamera) sa mga pamilyar na kuwadro ng mga pang-araw-araw sa kasalukuyan. Ang katapatan ay nasa antas ng pagiging hayag ng mga pamamaraang kinakasangkapan pero hindi nakaaabot upang magsilbing gabay mismo para maunawaan ang halaga ng pagmamatay sa nililikhang katapatan. Ang dalhin ang manonood sa mga planadong paghuli sa iba’t ibang sitwasyong

pinapasukan ng personal na buhay ang nagagawa ng kaniyang pagkamalay, ang takdaan ang mga nililikhang aksidente ng bigat ng katotohanang tunay na nangyari ang nasaksihan dahil naroон siya. Pero mapagkunwari pa rin maging ang paggabay ng pumapaimbabaw na maramdaming tinig ng kasalukuyan na inilalangkap sa hinaing at hinanakit na nararanasan dahil nakaraan na ang inilalantad. Hahanapin mo ang balintuna pero upang makuhang lamang ang suspecta. Sa huli, sa kabilang pagtatangkang maging malay, matutuklasan pa rin sa dokumentaryo ang lakas ng pananalig sa katapatan ng kamera, sa paghahari nitong hindi nababali ang sinasabi.

Kung may naihihiwalay na sariling buhay ang manlilikha sa kinaugaliang dokumentaryo dahil abalang kumukuha sa buhay nang may buhay, na karaniwang kapuspald, babad na babad naman ang pelikula sa buhay ng dokumentarista sa kaniyang

pagsisikap na magkaroon ng matiwasa na pamumuhay sa Kamaynilaan. Labing-isang taon nang naninirahan si Naw (Nawruz Paguidopon) sa Bliss sa Lunsod Quezon mula nang pumasok at makapagtapos sa Unibersidad ng Pilipinas hanggang sa makahanap ng trabaho rito. Aminadong hindi sapat ang sinusuweldo kaya't upang mabawasan ang alalahinan sa pinagkakagastusan, pinlanong umupa ng isang buong yunit para naman mapangupahan sa iba, ang bayad sa pangungupa ng iba ang magiging pambayad niya sa tinitirhan. Pero hindi ito magiging madali dahil kakailanganin niya ng pera para maisakatuparan ang minimithi, kaya't ang paglalakbay ay magiging pangangalap ng mga pondo (fund-raising). Bukod sa kita at sa pakiusap sa ina na sumusuporta pa rin sa kaniya sa oras ng matinding pangangailangan, sinubukan niyang magbenta ng mga produktong pampaganda mula sa kompanyang paminsan-minsan pinagtatrabuhan, magsugal sa City of Dreams kasama ng kaniyang mga kaibigan, at magpaluwagan sa komunidad na kinabibilangan. Pero wala sa sariling palad ang kaniyang kapalaran, sasamantalahan ng isang malakas na bagyo ang

kaniyang mga plano sa buhay kaya't sa alok ng magulang ay mapapauwi na lamang sa probinsyang kinalakihan.

Dapat pansining bagama't ikinukuwentu ng dokumentaryo ang mga pangyayaring naganap sa kaniyang buhay na hindi maipagkakamaling gitnang-uri, tinangkang maiwasan na tawirin ng pelikula, kahit paano, sa abot ng mapagbibigyang kakayahan, na maging pagsasalsal lamang ito ng sarili. Dahil gumagalaw sa pakikipag-ugnayan sa iba pang nakapaligid sa kaniya, madadaanan din ng kaniyang paglalakbay ang iba't ibang pakikipagpagrelasyon sa makakasalamuhang kapitbahay, kaibigan, kapamilya, kapuso, at kahit maging kababayen. Mababahaginan tayo ng mga pagsusumikap nina Anita at Criselda, mga katulong ni Naw sa paghahanap ng paupahan at pagkakakitaan. Makikisakay sa mga kaibigan tataya sa mas katanggap-tanggap na pasugalan. Makikitira sa ina, ama, kapatid, mga kapamilyang makakasundo at



hindi makakasundo batay na rin sa mga desisyong piniling tahakin. Makakapiling ang mga lalaking makahahalubilo sa pagnanasang makahanap ng mapagsasaluhan ng mga pangarap sa buhay. Sa pag-usad ng sari-saring pangyayaring inilahad sa atin ng pelikula, mararamdamang patong-patong ang mga kabiguan, pero hindi upang hindi ito madiskubre ng iba, ang Doc Spirit Award mula sa Docs Port Incheon (2014) ng Timog Korea, na magtatakdang karapat-dapat ngang maisalaysay itong pagdurusua, at hindi ang iba pa.

Habang naglalakbay kumakapal pang lalo ang mga tala ng buhay sa mga pangyayaring nararanasan ng bansa na isinasangkot sa paglalantad ng sarili. Binuksan niya ang dokumentaryo sa pagpapakilala sa Bliss bilang proyekto ng mga Marcos na nagtangkang harapin noon ang suliranin sa pabahay, na suliranin tinatapat din naman niya sa kasalukuyan. Pero wala na lamang sa nalulumang gusali ang pag-iral ng mga Marcos dahil tila sinasabing minamana pa rin niya, nila, natin ang krisis na dinadama ngayon ng sarili at ng iba pa. Lalo na't sa masinop na pagtatahi ng mga likhang animation sa mga sinadyang kuhang larawan ng

mga pang-araw-araw, nagagawa ng dokumentaryong paglaruan ang katipiran ng hindi kayang kunan o mahirap kunan (pero nakukunan pa rin) at pagtanghalin ang mga pangarap ng kawalan at kabiguang nararanasan din ng iba sa kasalukuyan. Lalakbayin din niya ang iba pang pinunong nangako ng katiwasayan sa bansa sa kaniyang panahon hanggang umabot sa pagtatapos, sa pagnanasang darating ang pagbabago sa isa pang pangako, mula naman ngayon sa paghahalal sa isang bagong pangulo kasabay ng pagpiling lisanin ang kinalakhang kapaligiran matapos ang bagong taon upang ipagpatuloy ang pakikipagsapalaran at pakikipagtunggalian, kasama ng marami pang iba, sa kalunsurang pinipiling maging tahanan, dahil kahit paano ay nakapagpapalaya, kahit hindi pa muna nakapagpapasaya sa kanya.

Ang katapatan sa dokumentaryong *God Bliss Our Home* ay nasa kaniyang pagtatapat. Inihaharap sa kamera ang mga kabiguang nararamdamen sa buhay sa paninindigang may kaginhawahanhang kailangang ipaglaban para sa hinaharap. Pero ang halina ay nasa pagtinging katotohanan na ang katapanan.



SURFACING

SKILTY C. LABASTILLA

SICHEDENG AT SI APPLE

Winner, Best First Feature

Si Chedeng at si Apple, the first feature of Rae Red and Fatrick Tabada, is a rambunctious romp that follows two ladies taking a road trip of emancipation as they flee from the law, yes, but more from the shackles of patriarchy.

Chedeng (Gloria Diaz), a closet lesbian mother living unhappily in Manila, decides to go to Cebu province to find the one that got away after her husband dies. She leaves behind three grown sons, and takes with her her simple-minded best friend Apple (Elizabeth Oropesa), who also has a reason to flee the capital. You see, Apple

has suffered years of physical and emotional abuse by her live-in partner. In one of these episodes of abuse, she kills her lover in an act of self-defense, and she and Chedeng conspire to dispose of the body, except for the severed head, which Apple believes should be carried, according to Santa Muerte tradition, to prevent the possibility of her wicked lover's reincarnation. What ensues is 80 minutes of almost non-stop hilarity as the women travel by boat, then by bus, to track Lydia, Chedeng's long-lost love in rural Cebu, all the while carrying a human head in a Louis Vuitton handbag.

If Tabada took inspiration from the American road comedy *Little Miss Sunshine* in co-writing last year's hysterical *Patay Na si Hesus*, he looked to an even more iconic American film, *Thelma and Louise*, for inspiration in coming up with *Si Chedeng at si Apple*. Both films center on two female best friends who are either abused by their male partners or are generally unsatisfied with their lives, find themselves on the run from authorities, hook up with young studs along the way, and realize in the end that the few years they have left in the world are better spent pursuing their heart's desires rather than kowtowing to society's expectations of women.

Si Chedeng at si Apple, however, is far from being a Hollywood copycat as it transcends its source material with a distinct Pinoy, particularly Cebuano, humor. Buoyed by the delicious performances of screen veterans Elizabeth Oropesa and Gloria Diaz, the film is deeply,

tenaciously, bravely feminist. It has the audacity to feature not just two women as the key protagonists, but two elderly women at that! Making one of the lead characters a lesbian searching for the love of her life is a conscious act of rejection of heteronormative romance so commonly produced and consumed in these parts. Tabada is also wise to partner with a female filmmaker, Rae Red, in directing his story, as the film surely benefited from her perspective.

When future cultural commentators look back to today, they will note the rise of the #MeToo and #BabaeAko movements, and the *Chedeng* filmmakers should be proud of coming up with a film that, even if it pre-dates these cultural movements, perfectly captures the sentiments of the new generation regarding the evil of sexual abuse and harassment of women, as well as the beauty of respecting different sexualities and identities.



FILMOGRAFIA PHILIPPINE CINEMA 2017

JANUARY 4

Mang Kepweng Returns (GB Sampedro), Cineko Productions

JANUARY 10-15

CINEMA CLASSICS: FILIPINO FILMS IN RETROSPECT

Labs Kita . . . Okey Ka Lang (Jerry Lopez Sineneng, 1998)

Himala (Ishmael Bernal, 1982)

Hindi Nahahati ang Langit (Mike De Leon, 1985)

Kung Mangarap Ka't Magising (Mike De Leon, 1977)

Kakabakaba Ka Ba? (Mike De Leon, 1980)

Kasal? (Laurice Guillen, 1980)

Dekada '70 (Chito Roño, 2002)

Patayin sa Sindak si Barbara (Chito Roño, 1995)

Sana Maulit Muli (Olivia Lamasan, 1995)

Batang PX (Jose Javier Reyes, 1997)

Magic Temple (Peque Gallaga and Lore Reyes, 1996)

Oro Plata Mata (Peque Gallaga, 1983)

JANUARY 11

Extra Service (Chris Martinez), Star Cinema, Skylight Films

Karibal, Rodriguez Film Production (non-major release)

JANUARY 18

Darkroom (Pedring Lopez), Viva Films, Blackops Studios Asia, Psyops8

Ilawod (Dan Villegas), Quantum Films, MJM Productions, Tuko Films Productions, Buchi Boy Entertainment

JANUARY 25

Across the Crescent Moon (Baby R. Nebrida), Gold Barn International

Foolish Love (Joel Lamangan), Regal Entertainment

Paraisong Ligaw, Royal Bajandi Films (non-major release)

FEBRUARY 1

Swipe (Ed Lejano), Aliud Entertainment, Ledge Films, Viva Films

Sakaling Hindi Makarating (Ice Idanan), Media East Productions (commercial release)

Diliryo, Double R Cinema Venture (non-major release)

FEBRUARY 8

Moonlight Over Baler (Gil Portes), T-Rex Entertainment

Mano 7: Chinoy (Ian Loreños), Regal Entertainment (re-release)

FEBRUARY 15

I'm Drunk, I Love You (JP Habac),
Tuko Films Productions, Buchi
Boy Entertainment
My Ex and Why's (Cathy Garcia-Molina), Star Cinema
Kasalanan, Fortune Arts
International Films (non-major release)

FEBRUARY 22

Dungaw, Double R Cinema Venture
(non-major release)

MARCH 1

Talong Bibi (Joven Tan), Regis Films and Entertainment
Baka Bukas (Samantha Lee), Star Cinema, CinemaOne Originals
(commercial release)

MARCH 1-7

CINEMA CLASSICS: FILIPINO FILMS IN RETROSPECT

One More Chance (Cathy Garcia-Molina, 2009)
Tatlong Taong Walang Diyos (Mario O'Hara, 1976)
Hihintayin Kita sa Langit (Carlos Siguion-Reyna, 1991)
Madrasta (Olivia Lamasan, 1996)
Minsan Minahal Kita (Olivia Lamasan, 2000)
Got to Believe (Olivia Lamasan, 2002)
In My Life (Olivia Lamasan, 2009)
Tanging Yaman (Laurice Guillen, 2000)
Anak (Rory Quintos, 2000)
Ang Lalaki sa Buhay ni Selya (Carlitos Siguion Reyna, 1998)

Karnal (Marilou Diaz-Abaya, 1983)

Oro Plata Mata (Peque Gallaga, 1983)

Nagalit ang Buwan sa Haba ng Gabi (Danny Zialcita, 1983)

Labs Kita . . . Okey Ka Lang (Jerry Lopez Sineneng, 1998)

MARCH 8

Pwera Usog (Jason Paul Laxamana), Regal Entertainment

Halik na Mainit, Halik na Malamig, Rodriguez Film Production (non-major release)

Gawin Nating Gabi ang Araw, Flying High Entertainment (non-major release)

MARCH 9-14

SINAG MAYNILA (Solar Entertainment, Brillante Mendoza)
Beyond the Block (Ricardo Carranza)
Bhoy Intsik (Joel Lamangan)
Kristo (HF Yambao)
Ladyfish (Jason Orfalas)
Tu Pug Imatuy (The Right to Kill) (Arnel Barbarona)

MARCH 15

2 Cool 2 Be 4gotten (Petersen Vargas), Star Cinema, CinemaOne Originals (commercial release)

MARCH 22

Higanti (Rommel Ricafort), Gitana Film Productions

MARCH 29

Northern Lights: A Journey to Love (Dondon Santos), Star Cinema, Regal Entertainment, Spring Films

<i>Across the Crescent Moon</i> (Baby Nebrida), Golden Barn International	<i>Kadikit</i> , Fortune Arts International Films (non-major release)
<i>Hiwaga: Ang Paglalakbay sa Liwanag ng Buhay</i> (Sir Rca), M7 Films	MAY 17 <i>Dear Other Self</i> (Veronica Velasco), Star Cinema
<i>Palusot</i> , Digimar Film (non-major release)	MAY 24 <i>Ang Araw sa Likod Mo</i> (Dominic Carlo Nuesa), An Earth Below Productions
APRIL 11 <i>The Sister</i> (Joseph Israel Laban), One Big Fight Productions (UP Film Institute screening)	<i>Barako</i> , Double R Cinema Venture (non-major release)
APRIL 15 <i>Can't Help Falling in Love</i> (Mae Cruz-Alviar), Star Cinema <i>Macho: Ang Lihim ni Bayaw</i> , Digimar Film (non-major release)	JUNE 14 <i>Can We Still Be Friends</i> (Prime Cruz), Star Cinema
APRIL 19 <i>Kapares</i> , Double R Cinema Venture (non-major release)	JUNE 28 <i>Ang Pagsanib kay Leah De La Cruz</i> (Katski Flores), Viva Films, Reality Entertainment <i>Pasingit</i> , Rodriguez Film Production (non-major release)
APRIL 26 <i>1st Sem</i> (Dexter Hernandez), Team Campry Entertainment (commercial release) <i>Ang Lalake sa Kabilang Pintuan</i> , Rodriguez Film Production (non-major release)	JULY 12 <i>Bloody Crayons</i> (Topel Lee), Star Cinema <i>Palaban</i> , Fortune Arts International Films (non-major release)
MAY 3 <i>Luck at First Sight</i> (Dan Villegas), Viva Films, N2 Productions	JULY 12-18 TOFARM FILM FESTIVAL <i>Baklad</i> (Topel Lee) <i>High Tide</i> (Tara Illenberger) <i>Instalado</i> (Jason Paul Laxamana) <i>Kamunggay</i> (Vic Acedillo) <i>Sinandomeng</i> (Ron Bryant) <i>What Home Feels Like</i> (Joseph Abello)
MAY 10 <i>Bliss</i> (Jerrold Tarog), Artikulo Uno Productions <i>Our Mighty Yaya</i> (Jose Javier Reyes), Regal Entertainment	

JULY 19	<i>Kita Kita</i> (Sigrid Andrea Bernardo), Spring Films	<i>Awol</i> (Enzo Williams), Skylight Films, CineBro
JULY 26	<i>Finally Found Someone</i> (Theodore Boborol), Star Cinema, Viva Films <i>Check In</i> , Digimar Film (non-major release)	<i>Bar Boys</i> (Kip Oebanda), SM Lifestyle Entertainment, TropicFrills Film Production <i>Birdshot</i> (Mikhail Red), Tuko Film Production, Buchi Boy Production, CJ Entertainment (commercial release)
AUGUST 2	<i>Dampi</i> , Rodriguez Film Production (non-major release)	<i>Hamog</i> (Ralston Jover), CinemaOne Originals (commercial release)
AUGUST 4-13		<i>Triptiko</i> (Miguel Franco Michelena), Michelena Brothers Production, Barrio's Pictures
CINEMALAYA	<i>Baconaua</i> (Joseph Israel Laban) <i>Bagahé</i> (Zig Dulay) <i>Ang Guro Kong 'Di Marunong</i> <i>Magbasa</i> (Perry Escaño) <i>Kiko Boksingero</i> (Thop Nazareno) <i>Nabubulok</i> (Sonny Calvento) <i>Ang Pamilyang Hindi Lumuluha</i> (Mes De Guzman) <i>Requited</i> (Nerissa Picadizo) <i>Respeto</i> (Treb Monteras) <i>Sa Gabing Nananahimik ang mga Kuliglig</i> (Iar Lionel Arondaing) <i>Pastor</i> (Adolf Alix) <i>Alipato</i> (Khavn De La Cruz) <i>Maestra</i> (Lem Lorca)	<i>Ang Manananggal sa Unit 23B</i> (Prime Cruz) (commercial release) <i>Paglipay</i> (Zig Dulay) ToFarm, Universal Harvester (commercial release) <i>Patay na si Hesus</i> (Victor Villanueva), QCinema, T-Rex Productions (commercial release) <i>Pauwi Na</i> (Paolo Villaluna), ToFarm Universal Harvester (commercial release) <i>Salvage</i> (Sherad Anthony Sanchez), CinemaOne Originals (commercial release) <i>Star na si Van Dame</i> (Randolph Longjas), CineFilipino (commercial release)
AUGUST 9	<i>Double Barrel</i> (Toto Natividad), Viva Films	AUGUST 23
AUGUST 16	PISTA NG PELIKULANG PILIPINO <i>100 Tula para kay Stella</i> (Jason Paul Laxamana), Viva Films	<i>Woke Up Like This</i> (Joel Ferrer), Regal Entertainment <i>Maharot</i> , Fortune Arts International Films (non-major release)

AUGUST 24

4 Days (Adolfo Alix, Jr.), Sunflower Films (UP Film Institute screening)

AUGUST 30

Love You to the Stars and Back (Antoinette Jadaone), Star Cinema
Mapagbigay, Double R Cinema Venture (non-major release)

SEPTEMBER 6

FanGirl / FanBoy (Barry Gonzalez), Viva Films, N² Productions
Ang Pamilyang Hindi Lumuluha (Mes De Guzman), Star Cinema, ABS-CBN

SEPTEMBER 13

DAD: Durugin ang Droga (Dinky Doo, Jr.), Yebahdabadoo Entertainment
Loving in Tandem (Giselle Andres), Star Cinema; ABS-CBN
Lihim sa Eskinita, Digimar Film (non-major release)

SEPTEMBER 15

I Found My Heart in Santa Fe (Bona Fajardo), BluArt Productions

SEPTEMBER 20

Amanlahig: The Vampire Chronicle (Francis Posadas), Viva Films
Hot Property: Too Hot to Handle, Royal Bajandi Films (non-major release)
Respeto (Treb Monteras), Arkeo Films

SEPTEMBER 21

History of the Underground (Sari Dalena, Keith Sicat), Kino Arts (UP Film Institute screening)

SEPTEMBER 23

Something about Love (MB Zarate), Cine Kafagway (UP Film Institute screening)

SEPTEMBER 27

Last Night (Joyce Bernal), Star Cinema, ABS-CBN
You with Me (Rommel Ricafort), Gitana Film Productions
Bodegero 2, Double R Cinema Venture (non-major release)

OCTOBER 4

The Debutantes (Prime Cruz), Regal Entertainment
New Generation Heroes (Anthony Hernandez), Golden Tiger Films
Dama Dapat Kang Mahalin, Rodriguez Film Production (non-major release)

OCTOBER 6

Fallen not Forgotten (Sally Jo Bellosillo), Caelestis Productions Inc. (UP Film Institute screening)

October 11

Balatkayo (Neal Tan), BG Productions International
Seven Sundays (Cathy Garcia-Molina), Star Cinema; ABS-CBN
Sukdulan, Fortune Arts International Films (non-major release)

OCTOBER 13

Riding in Tandem (Toto Natividad),
CineBro

OCTOBER 17

Bomba (Ralston Jover), ATD
Entertainment, Heaven's Best
Entertainment

OCTOBER 18

Ricky Lee's Bes and the Beshies (Joel Lamangan), Cineko Productions,
Regal Entertainment
4 Days (Adolfo Alix, Jr.), Sunflower Films
Si Tokhang at ang Tropang Buang (Roland Sanchez), KIB Productions, Red Post Production House
Best. Partee. Ever. (Howard Yambao), Epiphany Creatives, Eichel Media / HFilms, Keep Me Posted Inc.

OCTOBER 19-28**QCINEMA**

Dapol Tan Payawar na Tayug 1931 (Christopher Gozum)
Balangiga: Howling Wilderness (Khavn De La Cruz)
The Chanters (James Robin Mayo)
Dormitoryo (Emerson Reyes)
Kulay Lila and Gabi na Binudburan pa ng mga Bituin (Jobin Ballesteros)
Medusae (Pam Miras)
Neomanila (Mikhail Red)
The Write Moment (Dominic Lim)

OCTOBER 21

Mga Gabing Kasinghaba ng Hair Ko (Gerardo Calagui)

OCTOBER 25

The Barker (Dennis Padilla), Blank Pages Productions, Viva Films
Ligaw (Paolo Endrinal Tesico), Light Cinema

NOVEMBER 1

The Ghost Bride (Chito Ronõ), Star Cinema, ABS-CBN
Spirit of the Glass 2: The Haunted (Jose Javier Reyes), OctoArts Films, T-Rex Entertainment

NOVEMBER 8

#12 (Dondon Santos), Viva Films
This Time I'll Be Sweeter (Joel Lamangan), Regal Entertainment

NOVEMBER 12

Guerrero (Carlo Ortega Cuevas), EBC Films

NOVEMBER 13-28**CINEMAONE ORIGINALS**

Bundok Banahaw: Sacred and Profane (Dempster Samarista)
Changing Partners (Dan Villegas)
Nay (Kip Oebanda)
Haunted: A Last Visit to the Red House (Phyllis Grande)
Nervous Translation (Shireen Seno)
Paki (Giancarlo Abraham)
Si Chedeng at si Apple (Rae Red and Patrick Tabada)
Throwback Today (Joseph Teoxon)
Historiographika Errata (Richard Somes)

NOVEMBER 15

Fallback (Jason Paul Laxamana),
Cineko Productions, Star Cinema

NOVEMBER 17

Patintero: Ang Alamat ni Meng Patalo (Mihk Vergara), Tuko Film Productions

NOVEMBER 22

Trip Ubusan: The Lolas vs. Zombies (Mark Reyes), APT Entertainment, M-Zet Productions

NOVEMBER 23

Motherland (Ramona Diaz), CineDiaz

NOVEMBER 29

Barbi, D' Wonder Beki (Tony Reyes), OctoArts Films, M-Zet Productions, T-Rex Entertainment

Unexpectedly Yours (Cathy Garcia-Molina), Star Cinema, ABS-CBN

DECEMBER 6

Kamandag ng Droga (Carlo J. Caparas), Viva Films

Smaller and Smaller Circles (Raya Martin), Tuko Films, Buchi Boy Entertainment

Ang Guro Kong Di Marunong

Magbasa (Perry Escano), Cinemalaya and MPJ Entertainment Production

God BLISS Our Home (Nawruz Paguidopon) Boda Media Group and Pananaw Studio (15th Mindanao Film Festival)

DECEMBER 8

Maestra (Lemuel Lorca), Carl Balita Review Center

DECEMBER 25**METRO MANILA FILM FESTIVAL (MMFF)**

Ang Larawan (Loy Arcenas), Culturtain Musicat Productions

All of You (Dan Villegas), Quantum Films, MJM Productions

Deadma Walking (Julius Alfonso), T-Rex Entertainment

Gandarrapido: The Revenger Squad (Joyce Bernal), Star Cinema, Viva Films

Meant to Beh (Tony Reyes), OctoArts Films, M-Zet Productions, APT Entertainment

Ang Panday (Coco Martin), CCM Productions, Star Cinema, Viva Films

Haunted Forest (Ian Loreños), Regal Entertainment

Siargao (Paul Soriano), Ten17 Productions

THE CRITERIA

BEST PICTURE: refers to vision and direction that pay sensitive and keen attention to both the language of cinema (“presentation”) and social reality (“representation”), in the process refunctioning the possibilities of film as progressive art and popular culture. The Best Picture citation is awarded to the Director not so much because he or she is the auteur or the central intelligence of the film, but because his or her work lies at the conjuncture which coordinates filmmaking.

BEST SCREENPLAY: refers to the rhetoric of writing for film that articulates the complexity of social life and personal perturbation through narrative logic or political conviction; or simply through well-thought out dramatic tension that explores contestation between the personal and the political, the individual and the collective, the private and the public. The Best Screenplay award is given to all the writers of the film.

BEST CINEMATOGRAPHY AND VISUAL DESIGN: refers to the mise-en-scene and its visual/plastic qualities production design, lighting, art direction, visual effects that lend form to whatever representation is projected on screen; and absorb the differences of social forces and cultures in instances of contradiction, confluence, contact, resistance, or affiliation with one another, as well as imbibe the relationship between people

and the structures and institutions they mediate through social practice. The Best Cinematography and Visual Design honor is conferred on the cinematographer and the production designer.

BEST EDITING: refers to the configuration of relationships of time and space among scenes in a film that is able to synthesize, engage in collision, reconcile, or transgress connections through the complex interplay of mise-en-scene and montage. The Best Editing trophy is given to the editors.

BEST SOUND AND AURAL ORCHESTRATION: refers to the rendering of the auditory aspects of film music, natural sound, sound effects as these are counterposed against or harmonized with the language of image, and so become meaningful sign systems on their own. The Best Sound citation is awarded to the sound engineer and the musical scorer.

BEST PERFORMANCE: refers to acting, to the playing out of a role or character that implicates emotion, feeling, and experience in the social conditions of the personal and in the political economies of habit and gesture and how these forge the body politic. The Best Performance citation is handed to the Performer, whether male or female, adult or child, in major or supporting role, individual or ensemble.

MGA BATAYAN

PINAKAMAHUSAY NA PELIKULA:

tumutukoy sa pagdidirihe at bisyon na nagbibigay ng sensitibo at matalas na atensyon kapwa sa lengguwahe ng pelikula (presentasyon) at panlipunang realidad (representasyon), sa proseso inaayos at pinakikilos ang modo ng pagpapahayag ng pelikula sa realidad sa konteksto ng kakayahang nitong makipag-usap sa malawak na manonood at pukawin ang buhay ng publiko; sa gayon, naaangkin ito para isulong ang kapangyarihan ng midyum at ang sulong na interes. Ang gawad para sa Pinakamahusay na Pelikula ay ibinibigay sa Direktor hindi dahil sa siya ang auteur o ang sentral na diwa ng pelikula, kundi dahil ang obra niya ay nakalugar sa hugpungang nagbibigay koordinasyon sa paglikha ng pelikula.

PINAKAMAHUSAY NA DULANG

PAMPELIKULA: tumutukoy sa retorika ng pagsusulat para sa pelikula na nagpapahayag ng kasalimuotan ng buhay panlipunan at personal na ligalig sa natatanging estruktura ng naratibo o politikal na paniniwala; o sa pamamagitan ng pinag-isipang dramatikong tensyon na sumisiyasat sa tunggalian ng personal at politikal, ng indibidwal at ng kolektibo, ng pribado at ng publiko. Iginagawad ang Pinakamahusay na Dulang Pampelikula sa lahat ng manunulat ng pelikula.

PINAKAMAHUSAY SA

SINEMATOGRAPIYA AT DISENYONG BISWAL:

tumutukoy sa mise-en-scene at sa mga kalidad nitong biswal/plastik disenyong pamproduksyon, pag-ilaw, direksyon ng sining, visual effects na nagbibigay-anyo sa anumang representasyon na inilalantad sa telon; at ikinikintal ang pagsasaanyo ng mga puwersang panlipunan at mga kultura sa mga sandali ng kontradiksiyon, pagsasanib, enkwentro, pagtatagpo, pakikipagtunggali o pagkakaugnay sa bawat isa. Ipinagkakaloob ang Pinakamahusay na Sinematografiya at Disenyong Biswal sa sinematograper at sa taga-disenyo ng produksyon.

PINAKAMAHUSAY NA EDITING:

tumutukoy sa kompigurasyon ng mga ugnayan ng panahon at espasyo sa mga eksena sa isang pelikulang may kakayahang maglagom, makitunggali, bumuo at bumaklas ng mga pagkakaugnay sa pamamagitan ng masalimuot na paggamit ng mise-en-scene at montage. Ang tropeo para sa Pinakamahusay na Editing ay pinagkakaloob sa mga editor.

PINAKAMAHUSAY NA TUNOG

AT ORKESTRASYONG AWRAL:

tumutukoy sa paglalapat ng mga aspektong may kinalaman sa tunog sa pelikula musika, likas na tunog, sound effects habang ang mga ito ay isinasalungat sa o inaayon sa lengguwahe ng mga imahen, at kung gayon ay nagiging makahulugang sistema ng pananagisag mismo. Iginagawad ang Pinakamahusay na Tunog sa sound engineer at sa tagapaglapat ng musika.

PINAKAMAHUSAY NA PAGGANAP:

tumutukoy sa pagganap ng isang papel o karakter na nagsasangkot ng emosyon, damdamin, at karanasan sa mga panlipunang kondisyon ng personal at sa politikal na ekonomiya ng kaugalian at kilos, at kung paano nakatutulong ang mga ito sa pagsasakatauhan ng sarili. Ipinagkakaloob ang Pinakamahusay na Pagganap sa Gumanap, lalaki o babae, matanda o bata, sa isang pangunahin o pangsuportang papel, sa indibidwal o kolektibong pagganap.

28TH ANNUAL CIRCLE CITATIONS FOR DISTINGUISHED ACHIEVEMENT IN FILM FOR 2017

ANNOUNCED ON JUNE 16, 2018

CONFERRERED ON AUGUST 16, 2018 AT THE JORGE B. VARGAS MUSEUM
UNIVERSITY OF THE PHILIPPINES, DILIMAN, QUEZON CITY

BEST FILM

Winner: *Baconaua*, directed by Joseph Israel Laban (Nicole Runi, Sara Santiago, Ferdinand Lapuz, Derick Cabrido, producers)

Nominees:

Kiko Boksingero, directed by Thop Nazareno (Ferdinand Lapuz and James Robin Mayo, producers)

Medusae, directed by Pamela Miras (Tonee Acejo, Lawrence Ang, Heintje Fernandez, Jenny Fernandez-Ang, Jason Tan, producers)

Mga Gabing Kasinghaba ng Hair Ko, directed by Gerardo Calagui (Manuel Marinay, Mabel Villarica-Madamba, Joy Mendoza Rojas, Bianca Balbuena, Bradley Liew, Neil Maristela, Jose Ferdinand Roxas II, producers)

The Chanters, directed by James Robin Mayo (Cai Cena, Thop Nazareno, Ferdinand Lapuz, producers)

BEST SCREENPLAY

Winner: John Paul Bedia and Andrian Legaspi, *The Chanters*.

Nominees:

Emmanuel Espejo, Jr., Ash Malanum, Denise O'Hara, Heber O'Hara, and Thop Nazareno, *Kiko Boksingero*

Joseph Israel Laban and Denise O'Hara, *Baconaua*

Pamela Miras, *Medusae*

Mark Duane Angos, *Mga Gabing Kasinghaba ng Hair Ko*

BEST ACHIEVEMENT IN EDITING

Winner: Shireen Seno and John Torres, *Nervous Translation*

Nominees:

Lawrence Ang, *God BLISS Our Home*

Lawrence Ang, *Medusae*

Bradley Liew, *Mga Gabing Kasinghaba ng Hair Ko*

BEST ACHIEVEMENT IN CINEMATOGRAPHY AND VISUAL DESIGN

Winner: T.M. Malones (cinematography), Marielle Hizon (production design), *Baconaua*

Nominees:

Albert Banzon (cinematography), Aped Santos (production design), Vladimer Castañeto (visual effects), *Medusae*

Albert Banzon, Jippy Pascua, Dennise Victoria (cinematography), Leeroy New (production design), *Nervous Translation*

Marvin Reyes (cinematography), Ericson Navarro (production design), *Kiko Boksingero*

Jav Velasco (cinematography), Carmela Danao (production design), *The Chanters*

BEST ACHIEVEMENT IN SOUND AND AURAL ORCHESTRATION

Winner: Mikko Quizon (sound), Itos Ledesma (music), *Nervous Translation*

Nominees:

Monoxide Works, Bryan Dumaguina, JR Miano (sound), Jema Pamintuan (music), *Baconaua*

Immanuel Verona (sound), Erwin fajardo (music), *The Chanters*

BEST PERFORMANCE

Winner: Anthony Falcon, *Mga Gabling Kasinghaba ng Hair Ko*

Nominees:

Jana Agoncillo, *Nervous Translation*

Yayo Aguilá and Noel Comia, Jr. (duo), *Kiko Boksingero*

Noel Comia, Jr., *Kiko Boksingero*

Mon Confiado, *Mga Gabling Kasinghaba ng Hair Ko*

Matt Daclan, Anthony Falcon, Rocky Salumbides (lead cast ensemble),
Mga Gabling Kasinghaba ng Hair Ko

Desire Del Valle, *Medusae*

Elora Españo, *Baconaua*

Jally Nae Gilbaliga, *The Chanters*

Carl Palaganas, *Medusae*

BEST FIRST FEATURE

The Chanters (James Robin Mayo)

Si Chedeng at si Apple (Rae Red and Patrick Tabada)

Kiko Boksingero (Thop Nazareno)

PAST CITATIONS

1ST CIRCLE CITATIONS, 1990

GOLD PRIZE

Andrea, Paano Ba ang Maging Isang Ina
(Gil Portes)

SILVER PRIZE

Bakit Kay Tagal ng Sandali (Chito Roño)
Kasalanan Bang Sambahin Ka (Chito Roño)
Bakit Ikaw Pa Rin (Emmanuel Borlaza)
Hahamakin Lahat (Lino Brocka)

INDIVIDUAL ACHIEVEMENT PRIZE

Nora Aunor (actress, *Andrea, Paano Ba ang Maging Isang Ina*)
Ricardo Lee (screenwriter, *Andrea, Paano Ba ang Maging Isang Ina* and *Hahamakin Lahat*)
Jun Pereira (cinematographer, *Bakit Kay Tagal ng Sandali*)
George Jarlego (editor, *Gumapang Ka sa Lusak*)
Augusto Salvador (director, *Angel Molave*)

2ND CIRCLE CITATIONS, 1991

BEST PICTURE

Sa Kabilang Lahat (Lino Brocka)
Class of '91 (Gil Portes)
Ipagpatawad Mo (Laurice Guillen)
Ang Totoong Buhay ni Pacita M. (Elwood Perez)
Joey Boy Munti (Maryo J. de los Reyes)
Dinampot Ka Lang sa Putik (Maryo J. de los Reyes)

BEST SCREENPLAY

Sa Kabilang Lahat (Roy Iglesias)
Dinampot Ka Lang sa Putik (Jose Javier Reyes and Jake Tordesillas)
Ang Totoong Buhay ni Pacita M. (Ricardo Lee)
Class of '91 (Ricardo Lee)
Ipagpatawad Mo (Olivia Lamasan)

BEST CINEMATOGRAPHY

AND VISUAL DESIGN

Kailan Ka Magiging Akin (C: Jun Pereira; PD: Charlie Arceo)
Hihintayin Kita sa Langit (C: Romeo Vitug; PD: Joey Luna)
Shake, Rattle and Roll III (C: Joe Tutanes; PD: Don Escudero)
Sa Kabilang Lahat (C: Ding Austria; PD: Benjie De Guzman)
Pangako ng Puso (C: Ricardo Jacinto; PD: Tatus Aldana)
Sa Kabilang Lahat (C: Ricardo Jacinto; PD: Tatus Aldana)
Joey Boy Munti (C: Ely Cruz; PD: Pres Ruiz)
Dinampot Ka Lang sa Putik (C: Charlie Peralta; PD: Ronaldo Cadapan)

BEST EDITING

Kailan Ka Magiging Akin (Ike Jarlego, Jr.)
Sa Kabilang Lahat (George Jarlego)
Hihintayin Kita sa Langit (Jess Navarro)
Shake, Rattle and Roll III (Danny Gloria)
Dinampot Ka Lang sa Putik (George Javier)

BEST SOUND AND AURAL

ORCHESTRATION

Hihintayin Kita sa Langit (M: Ryan Cayabyab; S: Gaudencio Barredo)
Shake, Rattle and Roll III (M: Toto Gentica; S: Joe Climaico)
Sa Kabilang Lahat (M: Jaime Fabregas; S: Willy Islao)

BEST PERFORMANCE

Nora Aunor (*Ang Totoong Buhay ni Pacita M.*)
Aga Muhlach (*Joey Boy Munti*)
Maricel Soriano (*Dinampot Ka Lang sa Putik*)
Vilma Santos (*Ipagpatawad Mo*)
Gina Alajar (*Kailan Ka Magiging Akin*)

3RD CIRCLE CITATIONS, 1992

BEST PICTURE

Ikaw Pa Lang ang Minahal (Carlos Siguion-Reyna)

Isa Pa Lamang (Jose Javier Reyes)

Tayong Dalawa (Laurice Guillen)

Lumayo Ka Man sa Akin (Laurice Guillen)

BEST SCREENPLAY

Ikaw Pa Lang ang Minahal (Raquel Villavicencio)

Isa Pa Lamang (Jose Javier Reyes)

Tayong Dalawa (Jose Dalisay, Jr.)

BEST CINEMATOGRAPHY

AND VISUAL DESIGN

Tag-Araw, Tag-Ulan (C: Loreto Isleta; PD: Raymond Bajarias)

Ikaw Pa Lang ang Minahal (C: Romeo Vitug; PD: Raymond Bajarias)

Hiram na Mukha (C: Charlie Peralta; PD: Benjie De Guzman)

Lumayo Ka Man sa Akin (C: Eduardo Jacinto; PD: Guillermo Sancha)

Ikaw ang Lahat sa Akin (C: Romeo Vitug; PD: Tatus Aldana)

BEST EDITING

Ikaw Pa Lang ang Minahal (Jess Navarro)

Tayong Dalawa (Efren Jarlego)

Narito ang Puso Ko (Jess Navarro)

Aswang (Danny Gloria)

BEST SOUND AND AURAL

ORCHESTRATION

Hiram na Mukha (M: Vehnee Saturno; S: Ramon Reyes)

Tag-Araw, Tag-Ulan (M: Vehnee Saturno; S: Rolly Ruta and Vic Macama)

Aswang (Vehnee Saturno: S: Rolly Ruta and Vic Macama)

Ikaw Pa Lang ang Minahal (Vehnee Saturno: S: Rolly Ruta and Vic Macama)

BEST PERFORMANCE

Maricel Soriano (*Ikaw Pa Lang ang Minahal*)

Lorna Tolentino (*Narito ang Puso Ko*)

Nanette Medved (*Hiram na Mukha*)

Gabby Concepcion (*Tayong Dalawa*)

Dawn Zulueta (*Isa Pa Lamang*)

Maricel Laxa (*Ikaw ang Lahat sa Akin*)

Vilma Santos (*Sinungaling Mong Puso*)

Gabby Concepcion (*Narito ang Puso Ko*)

4TH CIRCLE CITATIONS, 1993

BEST PICTURE

Hindi Kita Malilimutan (Jose Javier Reyes)

Aliwan Paradise (Mike de Leon)

Inay (Artemio Marquez)

Ikaw (Joel Lamangan)

Gaano Kita Kamahal (Butch Perez)

BEST SCREENPLAY

Hindi Kita Malilimutan (Jose Javier Reyes)

The Maricris Sison Story: Jayapuki

(Lualhati Bautista)

Aliwan Paradise (Clodualdo Del Mundo, Jr.)

BEST CINEMATOGRAPHY

AND VISUAL DESIGN

Ikaw Lang (C: Jun Dalawis; PD: Charlie Arceo)

Aliwan Paradise (C: Johnny Araojo; PD: Cesar Hernando)

Kung Mawawala Ka Pa (C: Romeo Vitug; PD: Joey Luna)

BEST EDITING

Aliwan Paradise (Jose Almojuela)

Ikaw Lang (Renato De Leon)

Kung Mawawala Ka Pa (Jess Navarro)

BEST SOUND AND AURAL

ORCHESTRATION

Kung Mawawala Ka Pa (M: Ryan Cayabyab; S: Ramon Reyes)

Aliwan Paradise (M: Ding Achacoso and Haruomi Hosono; S: Kenichi Benitani)

Ikaw Lang (M: Mon Del Rosario; S: Vic Macamay)

BEST PERFORMANCE

Nora Aunor (*Inay*)

Aga Muhlach (*Hindi Kita Malilimutan*)

Vilma Santos (*Dahil Mahal Kita: The*

Dolzura Cortez Story)

Dawn Zulueta (*Kung Mawawala Ka Pa*)

5TH CIRCLE CITATIONS, 1994

BEST PICTURE

Vampira (Joey Romero)
Pangako ng Kahapon (Joel Lamangan)
Wating (Ishmael Bernal)
Sana Dalawa ang Puso Ko (Laurice Guillen)

BEST SCREENPLAY

Sana Dalawa ang Puso Ko (Joen Chionglo and Laurice Guillen)
Massacre Files (Ricardo Lee)
Separada (Ricardo Lee and Tessie Tomas)
Kadenang Bulaklak (Lualhati Bautista)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

The Fatima Buen Story (C: Johnny Araojo and Romulo Araojo; PD: Benjie De Guzman)
Wating (C: Charlie Peralta; PD: Len Santos and Jayjay Medina)
Vampira (C: Charlie Peralta; PD: Benjie De Guzman)
Pangako ng Kahapon (C: Romeo Vitug; PD: Manny Morfe)
Sana Dalawa ang Puso Ko (C: Eduardo Jacinto; PD: Edgar Martin Littaua)

BEST EDITING

Vampira (Danilo Gloria)
Pangako ng Kahapon (Jess Navarro)
Wating (Danilo Gloria)
The Fatima Buen Story (George Jarlego)

BEST SOUND AND AURAL ORCHESTRATION

Sana Dalawa ang Puso Ko (M: Nonong Buencamino; S: Ramon Reyes)
Wating (M: Jaime Fabregas; S: Joe Climaco)
Pangako ng Kahapon (M: Vehnee Saturno; S: Vic Macamay)
Vampira (M: Jaime Fabregas; Joe Climaco)
The Fatima Buen Story (M: Nonong Buencamino; S: Joe Climaco)

BEST PERFORMANCE

Maricel Soriano (Vampira)
Dawn Zulueta (Buhay ng Buhay Ko)
Maricel Soriano (Separada)
Dina Bonnevieve (Sana Dalawa ang Puso Ko)
Alice Dixson (Bakit Ngayon Ka Lang)
Carmina Villaroel (Wating)
Snooky Serna (Koronang Itim)

6TH CIRCLE CITATIONS, 1995

BEST PICTURE

Nena (Ike Jarlego, Jr.)
Sana Maulit Muli (Olivia Lamasan)
The Flor Contemplacion Story (Joel Lamangan)

BEST SCREENPLAY

Nena (Lualhati Bautista)
Sana Maulit Muli (Olivia Lamasan and Jose Javier Reyes)
The Flor Contemplacion Story (Ricardo Lee and Boni Ilagan)
Pare Ko (Jose Javier Reyes)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

The Flor Contemplacion Story (C: Felizardo Bailen; PD: Raymond Bajarias)
Nena (C: Lito Mempin; PD: Ernest Santiago)
Dahas (C: Charlie Peralta; PD: Jeffrey Jeturian)
Sana Maulit Muli (C: Romeo Vitug; PD: Randy Gamier)
Ingaw Mo ang Lahat sa Akin (C: Romeo Vitug; PD: Joey Luna)
Sa Ngalan ng Pag-ibig (C: Charlie Peralta; PD: Benjie De Guzman)

BEST EDITING

Dahas (Jaime David)
Sa Ngalan ng Pag-ibig (George Jarlego)
Pare Ko (George Jarlego)
Nena (Marya Ignacio)

**BEST SOUND AND AURAL
ORCHESTRATION**

- Dahas (M: Jessie Lasaten; S: Albert Michael Idioma)
Sa Ngalan ng Pag-ibig (M: Jaime Fabregas; S: Joe Climaco)
Pare Ko (M: Eric Antonio and Carlo Bulahan; S: Ramon Reyes)
Nena (M: Nonong Buencamino; S: Vic Macamay)

BEST PERFORMANCE

- Nora Aunor (*The Flor Contemplacion Story*)

Aga Muhlach (*Sana Maulit Muli*)
Nora Aunor (*Muling Umawit ang Puso*)
Jaclyn Jose (*The Flor Contemplacion Story*)
Lorna Tolentino (*Sa Ngalan ng Pag-ibig*)
Amy Austria (*Nena*)
Sharmaine Arnaiz (*Ipaglaban Mo: The Movie*)
Maricel Soriano (*Dahas*)

7TH CIRCLE CITATIONS, 1996

BEST PICTURE

- Mumbaki (Jose Antonio Perez)

BEST SCREENPLAY

- Mumbaki (Amado Lacuesta)
Segurista (Tikoy Aguiluz, Amado Lacuesta, Jr., and Jose Lacaba)
Ganti ng Puso (Roy Iglesias)

**BEST CINEMATOGRAPHY AND
VISUAL DESIGN**

- Isla (C: Isagani Joson; PD: Lino Dalay and Willy Javier)
Mumbaki (C: Eduardo Jacinto; PD: Joey Luna)
Segurista (C: Jun Dalawis; PD: Edgar Martin Littaua)

BEST EDITING

- Isla (Ruben Pantoja)
Mumbaki (Manet Dayrit)
Ganti ng Puso (Ferren Salumbides)
Segurista (Edgardo Vinarao and Myrna Medina Bhunjun)

**BEST SOUND AND AURAL
ORCHESTRATION**

- Mumbaki (M: Jaime Fabregas; S: Ramon Reyes)
Isla (M: Nonong Buencamino; S: Ramon Reyes)

BEST PERFORMANCE

- Christopher de Leon (*Madrasta*)
Nora Aunor (*Bakit May Kahapon Pa*)
Jaclyn Jose (*May Nagmamahal sa Iyo*)
-

8th Circle Citations, 1997

BEST PICTURE

- Batang PX (Jose Javier Reyes)
Damong Ligaw (Jose Mari Avellana)

BEST SCREENPLAY

- Batang PX (Jose Javier Reyes)
Minsan Lamang Magmamahal (Jose Javier Reyes)
Damong Ligaw (Jose Mari Avellana)

**BEST CINEMATOGRAPHY AND
VISUAL DESIGN**

- Milagros (C: Eduardo Jacinto; PD: Len Santos)
Batang PX (C: Ding Achacoso; PD: Benjie De Guzman)
Hanggang Kailan Kita Mamahalin (C: Joe Batac, Jr.; PD: Nuel Naval)

BEST EDITING

- Milagros (Jess Navarro)
Batang PX (Danny Gloria)

**BEST SOUND AND AURAL
ORCHESTRATION**

- Milagros (M: Nonong Buencamino; S: Ramon Reyes)
Damong Ligaw (M: Irwin Cafugauan; S: Noel Bruan and Nestor Mutia)
Hanggang Kailan Kita Mamahalin (M: Willy Cruz; S: Ramon Reyes)

BEST PERFORMANCE

Patrick Garcia(*Batang PX*)

Nora Aunor (*Babae*)

Nonie Buencamino (*Milagros*)

Maricel Soriano (*Minsan Lamang Magmamahal*)

Romnick Sarmenta (*Damong Ligaw*)
Lorna Tolentino (*Hanggang Kailan Kita Mamahalin*)

9TH CIRCLE CITATIONS, 1998

BEST PICTURE

Bata, Bata, Paano Ka Ginawa (Chito S. Roño)

Babae sa Bubungang Lata (Mario O' Hara)
Sana Pag-ibig Na (Jeffrey Jeturian)
Curacha: Ang Babaeng Walang Pahinga (Chito S. Roño)

BEST SCREENPLAY

Bata, Bata, Paano Ka Ginawa (Lualhati Bautista)

Babae sa Bubungang Lata (Mario O'Hara)
Sana Pag-ibig Na (Armando Lao)
Curacha: Ang Babaeng Walang Pahinga (Ricardo Lee)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Babae sa Bubungang Lata (C: Rey De Leon; PD: James Quimson)

Curacha, Ang Babaeng Walang Pahinga (C: Charlie Peralta; PD: Tatus Aldana)

Bata, Bata, Paano Ka Ginawa (C: Charlie Peralta; PD: Manny Morfe)

BEST EDITING

Sana Pag-ibig Na (Robert Vasadre)

Bata, Bata, Paano Ka Ginawa (Jaime Davila)

Curacha, Ang Babaeng Walang Pahinga (Jaime Davila)

BEST SOUND ANG AURAL ORCHESTRATION

Curacha, Ang Babaeng Walang Pahinga (M: Jaime Fabregas; S: Albert Michael Idioma)

Bata, Bata, Paano Ka Ginawa (M: Jessie Lasaten; S: Albert Michael Idioma)

Sana Pag-ibig Na (M: Joy Marfil; S: Willy Isla)

BEST PERFORMANCE

Vilma Santos(*Bata, Bata, Paano Ka Ginawa*)

Nida Blanca (*Sana Pag-ibig Na*)

Serena Dalrymple (*Bata, Bata, Paano Ka Ginawa*)

Anita Linda (*Babae sa Bubungang Lata*)
Cesar Montano (*José Rizal*)

10TH CIRCLE CITATIONS, 1999

BEST PICTURE

Sisa (Mario O'Hara)

Pila Balde (Jeffrey Jeturian)
Saranggola (Gil M. Portes)

Phone Sex (Jose Javier Reyes)
Bulaklak ng Maynila (Joel Lamangan)

BEST SCREENPLAY

Sisa (Mario O'Hara)

Pila Balde (Armando Lao)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Pila Balde (C: Shayne Sarte-Clemente; PD: Ronnie Cruz)

Phone Sex (C: Eduardo Jacinto; PD: Jake De Asis)

Bulaklak ng Maynila(C: Monino Duque; PD: Benjie De Guzman)

BEST EDITING

Pila Balde (Robert Vasadre)

Sisa (George Jarlego)

Luksong Tinik (Vito Cajili)

BEST SOUND AND AURAL ORCHESTRATION

Phone Sex (M: Jesse Lucas; S: Albert Michael Idioma)

Pila Balde (M: Jay Durias; S: Joe Climaco)
Bulaklak ng Maynila (M: Jessie Lasaten; S: Ramon Reyes)

BEST PERFORMANCE

Elizabeth Oropesa (Bulaklak ng Maynila)
Lester Llansang (*Saranggola*)
Christopher de Leon (*Bulaklak ng Maynila*)
Jhong Hilario (*Muro-ami*)

11TH CIRCLE CITATIONS, 2000**BEST PICTURE**

Bayaning Third World (Mike De Leon)
Tanging Yaman (Laurice Guillen)
Senswal (Edgardo Vinarao)
Mother Ignacia, Ang Uliran (Nick Deocampo)
Sugatang Puso (Jose Javier Reyes)

BEST SCREENPLAY

Tanging Yaman (Laurice Guillen, Shaira Mella Salvador, and Raymond Lee)
Senswal (Jose Carreon)
Mother Ignacia, Ang Uliran (Nick Deocampo and Chuck Escasa)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Bayaning Third World (C: Ding Achacoso; PD: Roy Lachica)
Pedrong Palad (C: Alma Dela Peña and Louie Quirino; PD: Ellen Ramos)
Senswal (C: Romeo Vitug; PD: Donnie Gonzales)
Pangarap ng Puso (C: Johnny Araojo; PD: Judy Lou De Pio and John Portugal)
Laro sa Baga (C: Neil Daza; PD: Mike Guison)
Markova Comfort Gay (C: Johnny Araojo; PD: Kay Abaño)
Tanging Yaman (C: Lee Meily; PD: Edgar Martin Littaua)

BEST EDITING

Bayaning Third World (Armando Jarlego)
Senswal (Edgardo Vinarao)
Tanging Yaman (George Jarlego)

BEST SOUND AND AURAL ORCHESTRATION

Bayaning Third World (M: Lorrie Ilustre; S: Noel Cruz Bruan and Raffy Baladjay; Jr.)
Sugatang Puso (M: Jesse Lucas; S: Albert Michael Idioma)
Tanging Yaman (M: Nonong Buencamino; S: Ramon Reyes)

BEST PERFORMANCE

entire cast (*Tanging Yaman*)
Rio Locsin (*Bayaning Third World*)
Elizabeth Oropesa (*Senswal*)
Alessandra de Rossi (*Azucena*)
Dolphy (*Markova, Comfort Gay*)
Johnny Delgado (*Tanging Yaman*)
Gloria Romero (*Tanging Yaman*)

12TH CIRCLE CITATIONS, 2001**BEST PICTURE**

Minsan May Isang Puso (Jose Javier Reyes)
Sa Huling Paghihintay (Erik Matti)
Yamashita: The Tiger's Treasure (Chito S. Roño)

BEST SCREENPLAY

Minsan May Isang Puso (Jose Javier Reyes)
Sa Huling Paghihintay (Mark Querubin, Jay Abello, and Erik Matti)
Yamashita: The Tiger's Treasure (Roy Iglesias)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Yamashita: The Tiger's Treasure (C: Neil Daza; PD: Fernan Santiago)
Sa Huling Paghihintay (C: Lauro Rene R. Manda; PD: Rodell Cruz)
Minsan May Isang Puso (C: Eduardo Jacinto; PD: Jake De Asis)
La Vida Rosa (C: Neil Daza; PD: Gerry Pascual)

BEST EDITING

Minsan May Isang Puso (Tara Illenberger)
Sa Huling Paghihintay (Vito Cajili)
La Vida Rosa (Vito Cajili and Joyce Bernal)
Hubog (Tara Illenberger)
Yamashita: The Tiger's Treasure (Manet Dayrit)

BEST SOUND AND AURAL ORCHESTRATION

Minsan May Isang Puso (M: Jesse Lucas; S: Albert Michael Idioma)
Yamashita: The Tiger's Treasure (M: Kormann Roque and Nathan Brenholdt; S: Albert Michael Idioma)
Sa Huling Paghihintay (M: Toto Gentica; S: Arnold Reedica)
Hubog (M: Jessie Lasaten; S: Albert Michael Idioma)

BEST PERFORMANCE

Jaclyn Jose (Minsan May Isang Puso)
Mark Gil (Sa Huling Paghihintay)
Carlo Aquino (Minsan May Isang Puso)
Ricky Davao (Minsan May Isang Puso)
Rosanna Roces (La Vida Rosa)

13TH CIRCLE CITATIONS, 2002**BEST PICTURE**

Dekada '70 (Chito S. Roño)
Buko Pandan (Uro Q. de la Cruz)
Itlog (Francis Jun Posadas)
Diskarte (Edgardo Boy Vinarao)
Mga Munting Tinig (Gil M. Portes)

BEST SCREENPLAY

Dekada '70 (Lualhati Bautista)
Itlog (Jerry Arcega-Gracio)
Diskarte (Humilde Meek Roxas and Senen C. Dimaguila)
Mga Munting Tinig (Adolf Alix, Jr., Gil Portes, and Senedy Que)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Ikaw Lamang Hanggang Ngayon (C: Yam Laranas; PD: Sammy Aranzamendez)

Buko Pandan (C: Johnny Araojo; PD: Nene Nebres)

Itlog (C: Romeo Vitug; PD: Edgar Martin Littaua)

Diskarte (C: Jun Pereira; PD: Alex Ochoa)
Mga Munting Tinig (C: Ely Cruz; PD: Arthur Nicdao)

Dekada '70 (C: Neil Daza; PD: Manny Morfe)

BEST EDITING

Diskarte (Francis Vinarao)
Mga Munting Tinig (George Jarlego)
Dekada '70 (Jess Navarro)

BEST SOUND AND AURAL ORCHESTRATION

Dekada '70 (M: Nonong Buencamino; S: Albert Michael Idioma and Alex Tomboc)
Buko Pandan (M: Blitz Padua; S: Nestor Arvin Mutia)
Diskarte (M: Tony Cortez; S: Nestor Arvin Mutia)

BEST PERFORMANCE

Vilma Santos (Dekada '70)
Piolo Pascual (Dekada '70)
Regine Velasquez (Ikaw Lamang Hanggang Ngayon)
Celso Ad. Castillo (Itlog)

14TH CIRCLE CITATIONS, 2003**BEST PICTURE**

Babae sa Breakwater (Mario O'Hara)
Anghel sa Lupa (Jose Javier Reyes)
Homecoming (Gil M. Portes)
Malikmata (Jose Javier Reyes)

BEST SCREENPLAY

Babae sa Breakwater
Anghel sa Lupa

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Babae sa Breakwater (C: Rey De Leon; PD: Melody Teodoro)
Anghel sa Lupa (C: Mark Gary; PD: Jake De Asis)

Malikmata (C: Regiben Romana and Lito Mempin; PD: Edgardo Littaua)

BEST EDITING

Malikmata (Vito Cajili)

Babae sa Breakwater (Roberto Vasandre)
Anghel sa Lupa (Tara Illenberger)

**BEST SOUND AND AURAL
ORCHESTRATION**

Anghel sa Lupa (M: Jesse Lucas; S: Ross Diaz)

Babae sa Breakwater (M: Jesse Lucas; S: Leody Maralit)
Malikmata (M: Francis Guevarra and Ferdie Marquez; S: Albert Michael Idioma)

BEST PERFORMANCE

Katherine Luna (Babae sa Breakwater)
Maricel Soriano (Filipinas)
Elizabeth Oropesa (Homecoming)
entire cast (Malikmata)

15TH CIRCLE CITATIONS, 2004

BEST PICTURE

Minsan Pa (Jeffrey Jeturian)
Sigaw (Yam Laranas)

BEST SCREENPLAY

Minsan Pa (Armando Lao)
Sigaw (Roy Iglesias)

**BEST CINEMATOGRAPHY AND
VISUAL DESIGN**

Sigaw (C: Yam Laranas; PD: Sammy Aranzamendez)

BEST EDITING

Sigaw (Manet Dayrit)
Spirit of the Glass (Vito Cajili)

**BEST SOUND AND AURAL
ORCHESTRATION**

Sigaw (M: Jesse Lucas; S: Albert Michael Idioma and Arnold Reodica)
Feng Shui (M: Carmina Cuya; S: Albert Michael Idioma)

BEST PERFORMANCE

Jomari Yllana (Minsan Pa)
Dennis Trillo (Aishite Imasu)
Nora Aunor (Naglalayag)
Jericho Rosales (Santa Santita)

16TH CIRCLE CITATIONS, 2005

BEST PICTURE

Masahista (Brillante Mendoza)

BEST SCREENPLAY

Masahista (Boots Agbayani Pastor)
Let the Love Begin (RJ Nuevas and Suzette Doctolero)

**BEST CINEMATOGRAPHY AND
VISUAL DESIGN**

Masahista (C: Timmy Jimenez and Monchie Redoble; PD: Benjamin Padero)
Paraiso (C: Ramon Marcelino; PD: Han Salazar)

BEST EDITING

Masahista (Nonoy Dadiwas and Herbert Navasca)

**BEST SOUND AND AURAL
ORCHESTRATION**

Masahista (M: Jerryld Tarog; S: Rudy Gonzales and Nonoy Davidas)

BEST PERFORMANCE

Coco Martin (Masahista)
entire cast (Nasaan Ka Man)
Jaclyn Jose (Masahista)
John Lloyd Cruz (Dubai)

17TH CIRCLE CITATIONS, 2006

BEST PICTURE

Inang Yaya (Pablo Biglang-Awa and Veronica Velasco)

BEST SCREENPLAY

Inang Yaya (Veronica Velasco)

BEST CINEMATOGRAPHY AND VISUAL DESIGN
Inang Yaya (C: Gary Gardoce; PD: Reji Regalado)
Kubrador (C: Boy Yniguez; PD: Leo Abaya)

BEST EDITING
Inang Yaya (Randy Gabriel)
Kubrador (Jay Halili)

BEST SOUND AND AURAL ORCHESTRATION
Inang Yaya (M: Nonong Buencamino; S: Mark Locsin and Angie Reyes)

BEST PERFORMANCE
Maricel Soriano (Inang Yaya)
Cherry Pie Picache (Kaleldo)
entire cast (Inang Yaya)

18TH CIRCLE CITATIONS, 2007

BEST PICTURE
Foster Child (Brillante Mendoza)
Endo (Jade Francis Castro)

BEST SCREENPLAY
Foster Child (Ralston Jover)
Endo (Jade Castro, Michiko Yamamoto, and Raymond Lee)

BEST CINEMATOGRAPHY AND VISUAL DESIGN
Death in the Land of the Encantos (C: Lav Diaz; PD: Dante Perez)
Foster Child (C: Odyssey Flores; PD: Benjamin Padero)
Still Life(C: Dan Villegas; PD: Cris Silva)
Tirador (C: Jeffrey Dela Cruz, Brillante Mendoza, Gary Tria, Julius Palomo Villanueva; PD: Deans Habal and Harley Alcasid)

BEST EDITING
Endo (J.D. Domingo)
Tirador (Charliebebs Gohetia)

BEST SOUND AND AURAL ORCHESTRATION
Endo (M: Owel Alvero; S: Corinne De San Jose and Mark Locsin)
Still Life (M: Wincy Aquino Ong; S: Joey Santos)
Tirador (M: Teresa Barrozo; S: Ditoy Aguila and Junel Valencia)

BEST PERFORMANCE
Jason Abalos (Endo)
Cherry Pie Picache (Foster Child)
Eugene Domingo (Foster Child)
Ron Capinding (Still Life)

19TH CIRCLE CITATIONS, 2008

BEST PICTURE
Adela (Adolfo Alix, Jr.)
Serbis (Brillante Mendoza)

BEST SCREENPLAY
Adela (Adolfo Alix, Jr. and Nick Olanka)
Serbis (Armando Lao)

BEST CINEMATOGRAPHY AND VISUAL DESIGN
Adela (C: Albert Banzon; PD: Adolfo Alix, Jr. and Jerome Zamora)
Serbis (C: Odyssey Flores; PD: Carlo Tabije and Benjamin Padero)

BEST EDITING
Adela (Aleks Castañeda)
Serbis (Claire Villa-Real)

BEST SOUND AND AURAL ORCHESTRATION
Adela (M: Mark Locsin and Jojo Jacinto; S: Ditoy Aguila and Junel Valencia)
Serbis (M: Gian Gianan; S: Emmanuel Clemente)

BEST PERFORMANCE
Anita Linda (Adela)
Paolo Paraiso (Imoral)
Ronnie Lazaro (Yanggaw)
Carlo Aquino (Baler)

20TH CIRCLE CITATIONS, 2009**BEST PICTURE**

Bakal Boys (Ralston Jover)

Last Viewing (Roni Bertubin)

Biyaheng Lupa (Armando Lao)

Engkwentro (Pepe Diokno)

BEST SCREENPLAY

Biyaheng Lupa (Armando Lao)

Last Viewing (Romualdo Avellanosa)

Ang Panggagahasa kay Fe (Alvin Yapan)

Last Supper No. 3 (Veronica Velasco and Jinky Laurel)

Bakal Boys (Ralston Jover and Henry Burgos)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Bakal Boys (C: Ruben Dela Cruz; PD: Deans Habal)

Engkwentro (C: Emman Pascual; PD: Leeroy New)

BEST EDITING

Engkwentro (Ralph Crisostomo, Miguel Araneta, and Orlean Joseph Tan)

Last Viewing (Lee Mi Soon)

Bakal Boys (Charliebebs Gohetia and Kats Serraon)

BEST SOUND AND AURAL ORCHESTRATION

Biyaheng Lupa (M: Gian Gianan; S: Emmanuel Nolet Clemente and Ditoy Aguila)

Engkwentro (S: Mark Laccay)

Bakal Boys (M: Teresa Barrozo; S: Mark Locsin)

BEST PERFORMANCE

Janice de Belen (Last Viewing)

Anita Lina and Rustica Carpio (Lola)

Ensemble (Biyaheng Lupa)

Meljon Guinto (Bakal Boys)

21ST CIRCLE CITATIONS, 2010**BEST PICTURE**

Himpapawid (Raymond Red)

Ang Damgo ni Eleuteria (Remton Siega Zuasola)

Punerarya (Jerrold Tarog)

BEST SCREENPLAY

Himpapawid (Raymond Red)

Ang Damgo ni Eleuteria (Remton Siega Zuasola)

Punerarya (Rona Lean Sales and Aloy Adlawan)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Himpapawid (C: Raymond Red; PD: Danny Red; Design Consultants: Cesar Hernando, and Ronald Red)

Ang Damgo ni Eleuteria (C: Christian Linaban; PD: Kaloy Uypuanco, AD: Victor Villanueva, CS: Syrel Lopez)

Punerarya (C: Mackie Galvez; PD: Benjamin Padero)

BEST EDITING

Himpapawid (David Hukom, Jay Halili, Raymond Red)

Ang Damgo ni Eleuteria (Remton Siega Zuasola)

Punerarya (Renewin Alano)

BEST SOUND AND AURAL ORCHESTRATION

Punerarya (M: Jerrold Tarog; S: Lamberto Casas, Jr.)

Himpapawid (M: Diwa De Leon)

Ang Damgo ni Eleuteria (M: Jerrold Tarog; Vanya Fantomial)

BEST PERFORMANCE

Carla Abellana (Punerarya)

Raul Arellano (Himpapawid)

22ND CIRCLE CITATIONS, 2011

BEST PICTURE

Haruo (Adolf Alix, Jr.)

Bahay Bata (Eduardo Roy, Jr.)

Señorita (Vincent Sandoval)

BEST SCREENPLAY

Niño (Rody Vera)

Ang Sayaw ng Dalawang Kaliwang Paa
(Alvin Yapan)

Bisperas (Paul Sta. Ana)

Haruo (Jerome Zamora)

Señorita (Vincent Sandoval and Roy
Sevilla Ho)

Teoriya (Zurich Chan)

BEST CINEMATOGRAPHY AND

VISUAL DESIGN

Teoriya (C: Dexter Dela Peña; PD: Paul
Marquez)

Bahay Bata (C: Ogi Sugatan; PD: Harry
Alcasid; AD: Armand Samonte; CS: Tessa
Aquino)

Bisperas (C: Roberto Yniquez; PD: Rodrigo
Ricio; CS: Tessa Aquino)

Haruo (C: Albert Banzon; PD: Roland
Rubenecia)

Señorita (C: Ruel Dahis Antipuesto; PD:
Armi Rae Cacanindin)

BEST EDITING

Señorita (Charliebebs Gohetia)

Haruo (Aleks Castañeda)

BEST SOUND AND AURAL ORCHESTRATION

Ang Sayaw ng Dalawang Kaliwang
Paa (M: Christine Muyco and Jema
Pamintuan; S: Arnold Reedica)

Bahay Bata (M: Toni Muñoz; S: Albert
Michael Idioma)

Niño (M: Jerrold Tarog; S: Albert Michael
Idioma)

BEST PERFORMANCE

Diana Zubiri (Bahay Bata)

Arthur Acuña (Niño)

Fides Cuyugan-Asensio (Niño)

Sharmaine Centenera-Buencamino (Niño)

Vincent Sandoval (Señorita)

Alfred Vargas (Teoriya)

23RD CIRCLE CITATIONS, 2012

BEST PICTURE

Qiyamah (Gutierrez Mangansakan II)

Ang Paglalakbay ng mga Bituin sa Gabing
Madilim (Arnel Mardoquio)

Kalayaan (Adolfo Alix, Jr.)

BEST SCREENPLAY

Ang Paglalakbay ng mga Bituin sa Gabing
Madilim (Arnel Mardoquio)

Aparisyon (Vincent Sandoval and Jerry
Gracio)

Kalayaan (Adolfo Alix, Jr.)

Oros (Paul Sta. Ana and Obet Villela)

Qiyamah (Gutierrez Mangansakan II)
Thy Womb (Henry Burgos)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Kalayaan(C: Albert Banzon; PD: Adolfo
Alix, Jr.)

Ang Paglalakbay ng mga Bituin sa
Gabing Madilim (C: Arnel Barbarona
and McRobert Nacario; PD: Bagwani
Ampalayo)

Diablo (C: Tristan Salas; PD: Cesar
Hernando)

Kamera Obskura (C: Raymond Red; PD:
Daniel Red and Cesar Hernando; AD:
Mikey Red; VE: Edrie Ocampo and Pablo
Biglang-Awa)

Qiyamah (C: McRobert Nacario; PD: Perry
Dizon)

Thy Womb (C: Odyssey Flores; PD:
Brillante Mendoza)

BEST EDITING

Qiyamah (Arnel Barbarona and Gutierrez Mangansakan II)
Aparisyon (Jerrold Tarog and Vincent Sandoval)
Jingle Lang ang Pahina (Aimee Apostol-Escasa)
Kalayaan (Aleks Castañeda)
Thy Womb (Kats Serraon)

BEST SOUND AND AURAL ORCHESTRATION

Kalayaan (M: Teresa Barrozo; S: Ditoy Aguila)
Qiyamah (M: Raphael Pulgar; S: Arnel Barbarona)
Ang Paglalakbay ng mga Bituin sa Gabing Madilim (S: Arbi Barbarona)

BEST PERFORMANCE

Nora Aunor (Thy Womb)
Kristoffer King (Oros)
Ama Quiambao (Diablo)
Fides Cuyugan-Asensio (Aparisyon)
Kristoffer Martin (Oros)

24TH CIRCLE CITATIONS, 2013**BEST PICTURE**

Porno (Adolfo Alix, Jr.)
Mga Anino ng Kahapon (Alvin Yapan)
Babagwa (Jason Paul Laxamana)
Badil (Chito Roño)
Dukit (Armando Lao)
Ang Kwento ni Mabuti (Mes de Guzman)
Pagpag (Frasco Santos Mortiz)
Quick Change (Eduardo Roy, Jr.)

BEST SCREENPLAY

Porno (Ralston Jover)
Mga Anino ng Kahapon (Alvin Yapan)
Babagwa (Jason Paul Laxamana)
Badil (Rodolfo Vera)
Debosyon (Alvin Yapan)
Dukit (Armando Lao)
Ang Kwento ni Mabuti (Mes De Guzman)
Quick Change (Eduardo Roy, Jr.)

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Lauriana (C: Nap Jamir; PD: Edgar Martin Littaua)
Mga Anino ng Kahapon (C: Dexter Dela Peña and Jan Tristan Pandy; PD: Whammy Alcazaren; AD: Frances Grace Mortel and Rita Vargas; SD: Phyllis Grae Grande)
Badil (C: Neil Daza; PD: Jayvee Taduran; AD: Donald Camon)
Debosyon (C: Dexter Dela Peña; AD: Roy Dominguiano and Pat Noveno; PD: Dennis Corteza and Paolo Rey Mendoza Piaña; VE: Omar Aguilar)
Dukit (C: Triztan Garcia, Bruno Tiotuico, Jeffrey Icawat, and Diego Dobles; PD: Leo Abaya and Olga Marquez)
The Guerilla is a Poet (C: Kiri Dalena; PD: Sari Dalena)
Ang Kwento ni Mabuti (C: Albert Banzon; PD: Cesar Hernandez and Mes De Guzman)
Pagpag (C: David Diaz-Abaya; PD: Luis Custodio IV; VE: Daren Francis Raña)
Porno (C: Albert Banzon; PD: Adolfo Alix, Jr.; AD: Bobet Lopez)
Quick Change (C: Dan Villegas; PD: Harley Alcasid)
Sonata (C: Mark Gary; PD: Emilio Montelibano, Jr.; VE: Richard Francia)

BEST EDITING

Porno (Aleks Castañeda)
Pagpag (Jerrold Tarog)
Badil (Carlo Francisco Manatad)
Dukit (Diego Marx Dobles)

BEST SOUND AND AURAL ORCHESTRATION

Porno (S: Albert Michael Idioma and Ira Trofeo)
Babagwa (M: Lucien Letaba and Joseph Lansang; S: Addiss Tabong)
Badil (M: Carmina Cuya; S: Addiss Tabong)
Debosyon (M: Teresa Barrozo and Jireh Pasano; S: Ray Andrew San Miguel and Andrew Millalos)
Dukit (M: Armando Lao; S: Armando Lao)
Pagpag (M: Francis Concio; S: Arnel Labayo)

BEST PERFORMANCE

Carlo Aquino (Porno)
Jhong Hilario (Badil)
Angel Aquino (Porno)
Nora Aunor (Ang Kwento ni Mabuti)
Adrian Cabido (Lauriana)
Carlo Cruz (Mga Anino ng Kahapon)
Allen Dizon (Lauriana)
Cherie Gil (Sonata Maria)
Dick Israel (Badil)
Alex Vincent Medina (Babagwa)
Daniel Padilla (Pagpag)
Joey Paras (Babagwa)
Sue Prado (Ang Kwento ni Mabuti)
TJ Trinidad (Mga Anino ng Kahapon)
entire cast (Porno)

BEST FIRST FEATURE

Angustia (Kristian Sendon Cordero)
Puti (Miguel Alcazaren)
Ang Turkey man ay Pabo rin (Randolph Longjas)

25TH CIRCLE CITATIONS, 2014**BEST PICTURE**

no winner and nominees

BEST SCREENPLAY

no winner and nominees

BEST CINEMATOGRAPHY AND VISUAL DESIGN

Dagitab (C: Rommel Sales; PD: Whammy Alcazaren and Tessa Tang)
Mariquina (C: Sasha Palomares; PD: Aped Santos)
Sonata Maria (C: Wrap Meting and Mark Limbaga; PD: Bagane Fiola, Orvil Bantayan, Mandy Velasco, Lulu Amorado, and Louie Daniel)

BEST EDITING

Mariquina (Benjamin Tolentino)
Dagitab (Benjamin Tolentino)
Nick and Chai (Cha Escala and Bam Luneta)
Sonata Maria (Bagane Fiola)

BEST SOUND AND AURAL ORCHESTRATION

Sonata Maria (M: Jad Montenegro; S: Maki Serapio, Wrap Meting, and Mark Limbaga)
Dagitab (M: Mon Espia; S: Adam Newns and Mikko Quizon)

BEST PERFORMANCE

Eula Valdes and Nonie Buencamino (Dagitab)
Nonie Buencamino (Dagitab)
Eula Valdes (Dagitab)
Krigi Hager (Sonata Maria)
Bing Pimentel (Mariquina)
Isaac Cain Aguirre, Nathaniel Britt, Elijah Canlas, and Akira Morishita (Sundaland Kanin)

BEST FIRST FEATURE

Dagitab (Giancarlo Abraham V)
Nick & Chai (Che Escala and Wena Sanchez)
Sonata Maria (Bagane Fiola)

26TH CIRCLE CITATIONS, 2015**BEST PICTURE**

Da Dog Show (Ralston Jover)
Ari: My Life with a King (Carlo Enciso Catu)
Balikbayan # 1 Memories of Overdevelopment Redux III (Kidlat Tahimik)
An Kubo sa Kawayanan (Alvin Yapan)
Taklub (Brillante Mendoza)
Mga Rebeldeng May Kaso (Raymond Red)

BEST SCREENPLAY

Da Dog Show (Ralston Jover)
An Kubo sa Kawayanan (Alvin Yapan)
Ari: My Life with a King (Robby Tantingco)
Balikbayan # 1 Memories of Overdevelopment Redux III (Kidlat Tahimik)
Mga Rebeldeng May Kaso (Raymond Red)
Salvage (Sherad Anthony Sanchez)
Taklub (Honeylyn Joy Alipio)

**BEST CINEMATOGRAPHY AND
VISUAL DESIGN**

Balikbayan # 1 Memories of
Overdevelopment Redux III (C: Boy
Yñiguez, Lee Briones, Abi Lara, Santos
Bayucca, Kidlat de Guia, Kawayan de
Guia, and Kidlat Tahimik; PD: Kidlat
Tahimik)
AnKubo sa Kawayanan (C: Ronald
Rebutica; PD: Paolo Rey Mendoza Piaña)
Bambanti (C: Joseph Delos Reyes and Ma.
Solita Garcia; PD: Aped Santos)
Da Dog Show (C: Carlo Mendoza; PD:
Deans Habal)
Halik sa Hangin (C: Moises Zee; PD:
Manny Morfe)
Miss Bulalacao (C: Christian Linaban; PD:
Ernest Diño and Philip Sinajonon)
Mga Rebeldeng May Kaso (C: Raymond
Red; PD: Danny Red)
Salvage (C: Malay Javier; PD: Joel
Geolamen)
Taklub (C: Odysseus Flores; PD: Harley
Alcasid and Brillante Mendoza)

BEST EDITING

Salvage (Lawrence Ang)
Balikbayan # 1 Memories of
Overdevelopment Redux III (Charlie
Fugunt, Abi Lara, Chuck Gutierrez, Clang
Sison, Malaya Camporedondo)
Da Dog Show (Kats Serraon)
Halik sa Hangin (Beng Bandong)
An Kubo sa Kawayanan (Benjamin
Tolentino)
Mga Rebeldeng May Kaso (Raymond Red
and Erwin Toledo)
Shapes of Crimson (Emil James Mijares)

BEST SOUND AND AURAL

ORCHESTRATION

Balikbayan # 1 Memories of
Overdevelopment Redux III (M: Los Indios
De España and Shanto; S: Ed De Guia)
Ari: My Life with a King (M: Jake Abella; S:
Gilbert Obispo)
Halik sa Hangin (M: Francis Concio; S:
Addiss Tabong)

BEST PERFORMANCE

Lou Veloso (Da Dog Show)
Alessandra de Rossi (Bambanti)
Mercedes Cabral (An Kubo sa
Kawayanan)
Mercedes Cabral (Da Dog Show)
Nora Aunor (Taklub)
Ronwaldo Martin (Ari: My Life with a
King)
Julia Montes (Halik sa Hangin)
Micko Laurente (Bambanti)
Epy Quizon, Felix Roco, Nicco Manahan,
Earl Ignacio, Angela Cortez (Mga
Rebeldeng May Kaso)
Jessy Mendiola, JC De Vera, Barbie
Capacio, Karl Medina, Joel Saracho
(Salvage)

BEST FIRST FEATURE

Ari: My Life with a King (Carlo Enciso
Catu)
Dayang Asu (Bor Ocampo)
Miss Bulalacao (Ara Chawdhury)

27TH CIRCLE CITATIONS, 2016

BEST PICTURE

Women of the Weeping River (Sheron
Dayoc)
Baboy Halas (Bagane Fiola)
Ma' Rosa (Brillante Ma. Mendoza)
Malinak Ya Labi (Jose Abdel Langit)
Mrs. (Adolfo Alix, Jr.)

BEST SCREENPLAY

Mrs. (Ralston Jover)
Women of the Weeping River (Sheron
Dayoc)
Ma' Rosa (Troy Espiritu)
Malinak Ya Labi (Jose Abdel Langit)
Patay Na Si Hesus (Fatrick Tabada and
Moira Lang)
Area (Robby Tantingco and Ferdinand
Dizon Lapuz)
Ang Tulay ng San Sebastian (Alvin Yapan)

**BEST CINEMATOGRAPHY AND
VISUAL DESIGN**

Baboy Halas (Raphael Meting, Mark Limbaga, Joel Geolamen)
Mrs. (Albert Banzon, Arthur Maningas)
Tuos (Mycko David, Steff Dereja)
Ma' Rosa (Odyssey Flores, Brillante Mendoza)
Women of the Weeping River (Rommel Sales, Harley Alcasid)

BEST EDITING

Women of the Weeping River (Carlo Francisco Manatad)
Ma' Rosa (Diego Marx Dobles)
Malinak Ya Labi (Gilbert Obispo)

**BEST SOUND AND AURAL
ORCHESTRATION**

Ang Tulay ng San Sebastian (Hiroko Nagai, Jess Carlos)
Ma' Rosa (Teresa Barrozo, Albert Michael Idioma)
Women of the Weeping River (Kit Mendoza, Albert Michael Idioma and Immanuel Verona)
Malinak Ya Labi (Emerzon Texon, Gilbert Obispo)
Patay Na Si Hesus (Francis de Veyra, Mark Laccay and Nicholas Varela)

BEST PERFORMANCE

Laila Putli P. Ulao (*Women of the Weeping River*)
Ai-Ai de las Alas (*Area*)
Barbie Forteza (*Tuos*)
Daria Ramirez (*Mrs.*)
Elizabeth Oropesa (*Mrs.*)
Nora Aunor (*Tuos*)
Jaclyn Jose (*Ma' Rosa*)
Jaclyn Jose (*Patay Na Si Hesus*)
Luz Fernandez (*Malinak Ya Labi*)
Joem Bascon and Sandino Martin (*Ang Tulay ng San Sebastian*)
Nora Aunor and Barbie Forteza (*Tuos*)
Ai-Ai de las Alas, Allen Dizon, Sue Prado, Sarah Pagcaliwagan, Irene Cervantes, Tabs Sumulong, Sancho de las Alas, Francisco Guinto, Cecile Yumul, Bambalito Lacap, Eurocina Peña, Rein Gutierrez, Vicki Vega-Cabigting (*Area*)
Allen Dizon, Angeline Quinto, Luz Fernandez, Richard Quan, Dexter Doria, Menggie Cobarrubias, Marcus Madrigal, Althea Vega, Timothy Castillo, Dante Balois, Tabs Sumulong, Raul Tamayo, Shiela Paragas, Karla Zabala, Angela Alfero (*Malinak Ya Labi*)
Jaclyn Jose, Julio Diaz, Baron Geisler, Jomari Angeles, Neil Ryan Sese, Mercedes Cabral, Andi Eigenmann, Mark Anthony Fernandez, Felix Roco, Mon Confiado, Maria Isabel Lopez, Rubi Ruiz, John Paul Duray (*Ma' Rosa*)
Jaclyn Jose, Chai Fonacier, Melde Montañez, Vincent Viado, Mailes Kanapi, Olive Nieto, Sheen Gener, Albert Chan Paran (*Patay Na Si Hesus*)

BEST FIRST FEATURE

2 Cool 2 Be Agotten (Petersen Vargas)
Malinak Ya Labi (Jose Abdel Langit)

Notes on Abbreviation:

C: Cinematography; PD: Production Design; AD: Art Direction; SD: Set Decoration;
CS: Costume; VE: Visual Effects; M: Music; S: Sound.

THE CIRCLE

Ang Film Desk ay binubuo ng mga miyembro ng akademya na sa loob ng matagal-tagal na ring panahon ay naging mga matalas na tagamasid ng pelikulang Filipino. Galing sa iba't ibang disiplina, linalapat nila sa pagsuri ng pelikula ang interdisciplinaryong lapit. Sa ganitong perspektiba, ang salitang “young” sa Young Critics Circle ay tumutukoy hindi sa literal na pakahulugan gaya ng edad kundi sa isang metaphorikal na pag-unawa sa kabataang pananaw. Ang ibig sabihin, ang “young” ay tumutukoy sa pangangahas ng bago at sa giting ng pagsalungat.

The Film Desk of the Young Critics Circle is composed of members of academe who, through the years, have become attentive observers of Philippine cinema. Coming from various disciplines, they bring into the analysis of film an interdisciplinary approach. In this perspective, the word “young” in the Young Critics Circle pertains not to a literal mode of understanding as in age but rather to a metaphorical sense of appropriating youth. “Young” is construed as the daring of the new and the courage to be different.

ARISTOTLE J. ATIENZA teaches language, literature, and popular culture in the Filipino Department at the Ateneo de Manila University. He is pursuing his Ph.D. in Philippine Studies at the University of the Philippines Diliman. He is co-editor (with Rolando B. Tolentino) of *Ang Dagling Tagalog, 1903-1936* (2007).

CHRISTIAN JIL R. BENITEZ is a faculty member of the Kagawaran ng Filipino, Ateneo de Manila University, where he graduated with an AB-MA in Filipino Literature. The locus of his research is time, as ecological and mythological assemblage, tropically articulated through history as metaphor. He has won a Palanca award for Tula (2015) and two UP Press awards for essays in English and Filipino (2016).

EMERALD O. FLAVIANO is a Research Associate of the University of the Philippines Third World Studies Center. She is currently involved in a study on social memory in Mendiola while conducting her own research on Cinemalaya and Philippine independent cinema. Her research interests include political culture, popular culture, and Philippine film.

PATRICK D. FLORES is Professor of Art Studies at the University of the Philippines, which he chaired from 1997-2003, and Curator of the Vargas Museum in Manila. He is Adjunct Curator at the National Art Gallery, Singapore. He was selected by the Philippine government to curate the Philippine Pavilion of the 56th Venice Art Biennale in 2015. He was also one of the curators of Under Construction: New Dimensions in Asian Art in 2000 and the Gwangju Biennale (Position Papers) in 2008. He was a Visiting Fellow at the National Gallery of Art in Washington, D.C. in 1999 and an Asian Public Intellectuals Fellow in 2004. Among his publications are *Painting History: Revisions in Philippine Colonial Art* (1999), *Remarkable Collection: Art, History, and the National Museum* (2006) and *Past Peripheral: Curation in Southeast Asia* (2008). He was a grantee of the Asian Cultural Council (2010) and a member of the Advisory Board of the exhibition *The Global Contemporary: Art Worlds After 1989* (2011) organized by the Center for Art and Media in Karlsruhe and member of the Guggenheim Museum's Asian Art Council (2011). He co-edited the Southeast Asian issue with Joan Kee for *Third Text* (2011).

TESSA MARIA GUAZON is Assistant Professor at the Art Studies Department, University of the Philippines Diliman. Her research interests center on cities and culture, specifically art production in the context of urban development. She was recently awarded the Asian Public Intellectuals Fellowship for fieldwork in Thailand and Indonesia in 2014.

LISA ITO-TAPANG (Chair, 2017-2018) teaches art history and theory at the University of the Philippines College of Fine Arts (UP CFA). Her writings have appeared in *Pananaw Philippine Journal of Visual Arts*, *Forum on Contemporary Art and Society*, *Asian Art News* and *Ctrl+P Journal of Contemporary Art*, among others. She co-authored *Without Walls: A Tour of Philippine Paintings at the Turn of the Millennium* (2010). She holds a degree in Fine Arts (Art History) from the UP CFA and is currently completing a master's degree in art studies at the UP College of Arts and Letters.

J PILAPIL JACOBO teaches literature, theory and criticism, and cultural studies in the Departments of English and Filipino at the School of Humanities of the Ateneo de Manila University in Loyola Heights. She holds the A.B.-M.A. (2002-2003) in Filipino Literature from the Ateneo de Manila University, and the M.A. in Comparative Literary and Cultural Studies (2010) and the Ph.D. in Comparative Literature from the State University of New York at Stony Brook, which she completed through a Fulbright Scholarship (2011). She has published scholarly work is keen on inhabiting the cusp between tropology, particularly the rule and the resistance of metaphor, and tropicality, argued as a rubric of time. Jacobo is currently preparing a critical edition of Fruto del Prado's Bicol translation (1867) of Modesto de Castro's *Urbana at Feliza* (1864), to be published by the vanguard press of the Ateneo de Naga University. She is founding co-editor of *Queer Southeast Asia: A Literary Journal of Transgressive Art*.

SKILTY C. LABASTILLA is a Research Associate at the Institute of Philippine Culture, Ateneo de Manila University where he is engaged in research on urban informal settlements, and children and youth. He also lectures at Ateneo's Department of Sociology and Anthropology. He holds degrees in Anthropology and Social Development and has taught at U.P. Diliman, U.P. Mindanao, and La Trobe University.

NONOY L. LAUZON is the Programmer for Screenings at the U.P. Film Institute. He has double degrees in Philosophy and Humanities from the University of the Philippines. He is a published film critic and has previously worked for a number of national newspapers including the *Philippine Journal*, *People's Journal* and *The Manila Times*. He used to contribute a column for the old *Mirror Weekly* and now regularly writes for two of the country's leading national tabloid dailies. He is currently pursuing an M.A. in Media Studies (Film) at the U.P. College of Mass Communication.

JPAUL S. MANZANILLA (on leave) taught communication, humanities, and Philippine arts courses at the University of the Philippines Manila and Filipino and history courses at the Ateneo de Manila University. He earned degrees in comparative literature and art history from the University of the Philippines and is engaged in research on the histories of photography, cinema, and television in the country. He is currently abroad for his doctorate with a research focus on Southeast Asian Visual Culture at the National University of Singapore.

JEMA PAMINTUAN (on leave) obtained her PhD in Philippine Studies from UP Diliman and is currently an Assistant Professor at the School of Humanities, Ateneo de Manila University. She was a recipient of the Elisabeth Luce Moore Award for Outstanding Fellow (2012-2014) under the United Board Fellows Program in Asia for her research and work as a visiting fellow at Tunghai University, Taiwan (2013), and Georgetown University, USA (2014).

JAIME OSCAR M. SALAZAR is a faculty member and graduate student of the Department of Art Studies at the University of the Philippines Diliman. He has received fellowships to national workshops on criticism, and his writing has appeared in academic and popular venues. He is part of the research team of the recently launched TutoK Freedom of Expression (FoE), a social network and online platform for collaborative art production and educational discussions on art. TutoK FoE (<http://www.tutok.org>) is a project of TutoK, an artists' initiative.

THE 28TH ANNUAL CIRCLE CITATIONS FOR DISTINGUISHED
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UP Diliman Office for Initiatives in Culture and the Arts
UP College of Arts and Letters
UP Jorge B. Vargas Museum

A C K N O W L E D G M E N T S

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Meryl Medel
Randel Urbano
and
all YCC friends from media, academe and the arts

Film Desk of the Young Critics Circle, Current Members: Aristotle J. Atienza, Christian Jil R. Benitez, Emerald O. Flaviano, Patrick D. Flores, Tessa Maria T. Guazon, Lisa Ito, J. Pilapil Jacobo, Skilty C. Labastilla, Nonoy L. Lauzon, JPaul S. Manzanilla, Jema M. Pamintuan, Jaime Oscar M. Salazar.

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Presidents, Young Critics Circle: Galileo S. Zafra (1996-1997); Romulo P. Baquiran, Jr. (1997-1998); Ariel N. Valerio (1998-1999); Noel D. Ferrer (1999-2000); Claudette May V. Datuin (2000-2001); Patrick D. Flores (2001-2002); Nonoy L. Lauzon (2002-2003); Jerry C. Respeto (2003-2004); Neil Martial R. Santillan (2004-2005); Eileen Legaspi-Ramirez (2005-2006); Patrick D. Flores (2006-2007); Romulo P. Baquiran, Jr. (2007-2008); Galileo S. Zafra (2008-2009); J Pilapil Jacobo (2009-2010); Eulalio R. Guieb III (2010-2011); Eloisa May P. Hernandez (2011-2012); Tessa Maria T. Guazon (2012-2013); Skility C. Labastilla (2013-2014); Jaime Oscar M. Salazar (2014-2015); Aristotle J. Atienza (2015-2016); Jema M. Pamintuan (2016-2017), Lisa Ito-Tapang (2017-2018)

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Founding Members, Young Critics Circle: Mike Feria, Film and Theater Desks; Joy Barrios, Theater Desk; Jojo Buenconsejo, Dance Desk; Eric Caruncho, Music Desk; Melissa Contreras, Film and Theater Desks; Jaime Daroy, Music Desk; Joel David, Film Desk; Gin de Mesa, Visual Arts Desk; Patrick D. Flores, Film, Theater and Broadcast Arts Desks; Francine Y. Medina, Visual Arts Desk; Charlson Ong, Film and Literature Desks; Mozart A. T. Pastrano, Theater Desk; Danilo Reyes, Literature Desk; Antonio Tinio, Literature Desk.

